Mayor D. Dwayne Tuggle called a regular monthly meeting of the Amherst Town Council to order on May 8, 2024, at 7:00 P.M. in the Council Chambers of the Town Hall at 174 S. Main Street.

It was noted that a quorum was present as follows:

| P | D. Dwayne Tuggle | P | Andra Higginbotham |
| :--- | :--- | :--- | :--- |
| P | Janice N. Wheaton | P | Michael Driskill |
| P | Sharon W. Turner | P | Kenneth S. Watts |

Also present were the following staff members:

| Sara E. McGuffin | Town Manager | Ryan Watts | Police Captain |
| :--- | :--- | :--- | :--- |
| Kelley Kemp | Town Attorney | Gary Williams | Director of Plants |
| Tracie Morgan | Deputy Town <br> Manager/Treasurer | Becky Cash | Plants Operator |
| Vicki K. Hunt | Clerk of Council | Charles Thompson | Utilities Maintenance <br> Foreman |

Recitation of the Pledge of Allegiance to the Flag was followed by an invocation by Kenneth S. Watts.

Town Manager McGuffin gave a report on a proposed amendment to the Town's Zoning Ordinance Sec. 24-511. Surfacing, that would, if approved, amend subsection (a) to include duplexes, and accessory dwelling units in a residentially zoned district; amend subsection (b) to include surface treatment; and add a new subsection (c) to define parking spaces and driveways. At its meeting on March 6, 2024, the Planning Commission voted to recommend approval of the proposed amendment with a vote of 4-1 with two members absent.

Mayor Tuggle opened a duly advertised public hearing on the proposed amendment to Sec. 24511, Surfacing at 7:07 P.M.

Sonny Sundarmurthy, Town of Amherst resident, came forward in support of allowing surface treatment and in opposition of inclusion of the definition of surface treatment standards and that driveways must be twenty-two feet in width as set out in the proposed amendment.

Derin Foor, Town of Amherst business owner, came forward in favor of the proposed ordinance on surfacing.

There being no one else present in person or otherwise who wished to speak, the public hearing closed at 7:11 P.M.

Mr. Driskill made a motion that was seconded by Mr. Watts to approve an amendment to Sec. 24-511. Surfacing, amending subsection (a) to include duplexes, and accessory dwelling units in a residentially zoned district; amending subsection (b) to include surface treatment; and add a new subsection (c) to define parking spaces and driveways. as recommended by the Planning Commission and staff.

After discussion, the motion failed 2-3 via the roll call method as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Nay | Michael Driskill | Aye |
| Sharon Turner | Nay | Kenneth Watts | Nay |

Mayor Tuggle opened the floor to citizen comments.
Sam Bryant, IV, Town of Amherst property owner, came forward to speak on his views on the necessary qualifications for next police chief.

There being no one else listed to speak on the citizen comment sign-in sheet, or otherwise, no other comments were made.

Ms. Turner made a motion that was seconded by Mr. Higginbotham to approve the minutes of the meetings held on April 10, 2024, and April 25, 2024, as presented.

There being no discussion, the motion carried 4-0-1 via the roll call method as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Aye | Kenneth Watts | Abstain |

Ms. Turner made a motion that was seconded by Ms. Wheaton to approve the March 2024 check registry with the exception of Item \#6052 Hill Hardware.

There being no discussion, the motion carried 5-0 via the roll call method as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Aye | Kenneth Watts | Aye |

Ms. Wheaton made a motion that was seconded by Mr. Watts to approve Item \#6052 Hill Hardware on the March 2024 check registry, as presented.

There being no discussion, the motion carried 4-0-1 via the roll call method, as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Abstain | Kenneth Watts | Aye |

Deputy Town Manager/Treasurer Morgan gave a short report on the Town's FY24/25 Proposed Budget. A duly advertised public hearing was held by Council at its meeting on April 10, 2024, after which an additional meeting on the proposed budget was held by Council on April 25, 2024. Staff recommended adoption of the proposed budget as presented.

Ms. Turner made a motion that was seconded by Mr. Watts to adopt the proposed Town of Amherst FY24-25 budget including the Ordinance to Establish the Budget for the Town of Amherst, Virginia, for the Fiscal Year Beginning July 1, 2024, and Ending June 30, 2025, as presented and as recommended by staff, with a correction of $\$ 250,000$ to $\$ 25,000$ for reoccurring taser purchases.

After discussion, the motion carried 4-1 via the roll call method, as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Nay | Kenneth Watts | Aye |

A copy of the corrected FY24-25 Budget and Ordinance to Establish the Budget is attached and made a part of these minutes.

Town Manager McGuffin gave a report on a proposed acceptance of right of way dedication and resolution for the Virginia Department of Maintenance for The Meadows streets. The Town may request that the Virginia Department of Transportation (VDOT) take over maintenance of Town streets of up to 0.25 miles per year. Staff requested Council accept the right of way from The Meadows and adopt the resolution for maintenance by VDOT.

Mr. Watts made a motion that was seconded by Ms. Wheaton to accept the right of way from The Meadows and adopt the resolution for Virginia Department of Maintenance as recommended by staff.

There being no discussion, the motion carried 5-0 via the roll call method, as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Aye | Kenneth Watts | Aye |

A copy of the resolution is attached and made a part of these minutes.
Deputy Town Manager/Treasurer Morgan gave a report on the Brockman Park Recoupment program per the October 2, 2001, agreement whereby the County would direct monies to the Town to defray Brockman Park development costs, with the town contributing to the fund from real estate taxes collected on Brockman Park property. Staff requested that Council appropriate $\$ 24,860.34$, representing tax amounts for the years 2014 through 2023 based on the Town's 2013 tax rate, from the General Fund Reserve to the Economic Development fund and to adopt a resolution to add a yearly contribution to the Brockman Park Investment Recoupment Plan.

Ms. Turner made a motion that was seconded by Mr. Higginbothan to appropriate $\$ 24,860.34$ from the General Fund Reserve to the Economic Development Fund to cover tax amounts for the years 2014 through 2023, and to adopt the resolution that the Town agrees to make a yearly contribution to the Brockman Park Investment Recoupment Plan based on the 2013 tax rates while utilizing property values obtained from the County Commissioner of Revenue until such time as a real estate tax may be reestablished, as recommended by staff.

There being no discussion, the motion carried 5-0 via the roll call method, as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Aye | Kenneth Watts | Aye |

A copy of the resolution is attached and made a part of these minutes.
Town Manager McGuffin gave a report on a proposed amendment to Town of Amherst Zoning Ordinance Section 24-235 - Table of uses that would broaden the range of retail goods and personal services in the T1, B1, B2, and CBD. The Planning Commission will hold a public hearing on the matter at its meeting on June 10, 2024. Staff requests that Town Council set a public hearing at its meeting on June 12, 2024.

Ms. Turner made a motion that was seconded by Mr. Higginbotham to set a public hearing at its meeting on June 12, 2024, on a proposed amendment to the Town of Amherst Zoning Ordinance Sec. 24-235. - Table of uses, that would, if approved, replace existing language with new language pertaining to retail goods and personal services that would be permitted in the T1, B1, B2 and CBD, as recommended by staff.

There being no discussion, the motion carried 5-0 via the roll call method as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Aye | Kenneth Watts | Aye |

Deputy Town Manager/Treasurer Morgan gave a report on increased costs for electricity and the Maintenance Shop project that require an FY 23-24 budget amendment due to the expenditures exceeding $1 \%$. Staff requested that Council set a public hearing for the June 12, 2024, meeting to reflect the expenditures.

Mr. Higginbotham made a motion that was seconded by Mr. Driskill to set a public hearing at its meeting on June 12, 2024, on a FY 23-24 budget amendment to reflect expenditures for increased costs for electricity and the Maintenance Shop project, as recommended by staff.

There being no discussion, the motion carried 5-0 via the roll call method as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Aye | Kenneth Watts | Aye |

Mr. Watts made a motion that was seconded by Ms. Wheaton to appoint the following individuals to the boards and for the term listed below subject to their willingness to serve.

| Board | Appointed | Term of Office |
| :--- | :--- | :--- |
| Economic Development Authority | Steven A. Jefferson | $07 / 01 / 24-06 / 30 / 28$ |
| Planning Commission | June Driskill | $07 / 01 / 24-06 / 30 / 28$ |
| Property Maintenance Investigation Board | Glenda Hash | $07 / 01 / 24-06 / 20 / 28$ |
| Property Maintenance Investigation Board | C. Manly Rucker | $07 / 01 / 24-06 / 20 / 28$ |

There being no discussion, the motion carried 5-0 via the roll call method as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Aye | Kenneth Watts | Aye |

Mayor Tuggle opened the floor to citizen comments.
There being no one listed to speak on the citizen comment sign-in sheet, or otherwise, no comments were made.

At 7:38 PM, Town Attorney Kemp read a resolution to authorize closed meeting, as follows:
WHEREAS, the Town Council of the Town of Amherst desires to discuss in Closed Meeting the following matter(s):

- Discussion, consideration, or interviews of prospective candidates for employment, assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body specifically the Town Police Chief and Town Police Officer.

WHEREAS, pursuant to: §2.2-3711(A)(1) of the Code of Virginia, such discussions may occur in Closed Meeting.

NOW, THEREFORE, BE IT RESOLVED that the Amherst Town Council does hereby authorize discussion of the aforestated matters in Closed Meeting.

Ms. Turner made a motion that was seconded by Ms. Wheaton to approve the resolution and go into closed session.

Council Member Watts recused himself from the discussion and exited the meeting.
The motion carried 4-0 via the roll call method as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Aye | Kenneth Watts | Absent |

A copy of the Resolution is attached to and made a part of these minutes.

At 7:39 PM, pursuant to the Resolution, Town Council convened in closed session.
At 8:14 PM the meeting reopened to the public.
Clerk of Council Hunt read the following closed session certification to Council:
Do you certify that to the best of your knowledge (i) only public business matters lawfully exempted from open meeting requirements under Title 2.2, Chapter 37 of the Code of Virginia, and (ii) only such public business matters as were identified in the motion by which the closed session was convened were heard, discussed, or considered in the session?

Responses via the roll call method were as follows:

| D. Dwayne Tuggle | Yes | Andra Higginbotham | Yes |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Yes | Michael Driskill | Yes |
| Sharon Turner | Yes | Kenneth S. Watts | Absent |

There being no further business, on motion of Ms. Turner and seconded by Mr. Driskill at 8:15 PM the meeting adjourned until June 12, 2024, at 7:00 p.m.

The motion carried 4-0 as follows:

| D. Dwayne Tuggle |  | Andra Higginbotham | Aye |
| :--- | :--- | :--- | :--- |
| Janice N. Wheaton | Aye | Michael Driskill | Aye |
| Sharon Turner | Aye | Kenneth S. Watts | Absent |

D. Dwayne Tuggle, Mayor

## ATTEST

Clerk of Council

## Town of Amherst FY 25 Budget



Mayor D. Dwayne Tuggle<br>Vice-Mayor Andra Higginbotham<br>Councilor Michael H. Driskill<br>Councilor Sharon W. Turner<br>Councilor Kenneth S. Watts<br>Councilor Janice N. Wheaton

Budget presented to Council with public hearing on April 10, 2024 Slated for adoption on May 8, 2024

## MEMO

Date: March 20, 2024
To: Mayor Dwayne Tuggle and Members of Town Council
From: Sara McGuffin, Town Manager
Re: FY 25 Town of Amherst Budget

It is my pleasure to present to the Amherst Town Council the proposed FY 25 budget. The financial outlook for the Town is very positive, however, like everyone else, the Town is seeing increased costs across all sectors. This impacts all areas of the budget. Fortunately, the Town is seeing positive revenue growth and has healthy fund balances to see the Town through this time without increases in taxes or utility rates in the near term.

The Town has been the beneficiary of two grant funded projects that are under way during this current budget cycle. The Town received $\$ 1.3$ million in grant funds to replace the Sunset Drive water line and we also received $\$ 250,000$ in grant funds to assist with the Lead Service Line Inventory that is due in October. We are grateful to be able to use these funds to improve circumstances in the Town at no cost to the rate payers.

## Highlights:

- Staff recommends fully funding the first year of the Capital Improvement Program, which for this year, will only require the appropriation of funds for one police car and automated water metering, as the other projects are grant funded.
- While the economy is creating several increased expenditure lines that are beyond the control of the Town, this budget recommends only one change to any rate, fee, or taxes. Staff recommends an increase in garbage fees from $\$ 12.00$ to $\$ 12.50 /$ month. The cost to the Town is increased annually by the rate of inflation, the amount needs to go up to manage the increased cost to the Town.
- Last year, Council determined that the optimal way to handle the structural deficits in the water and sewer lines created by the Sterling loan (which runs
through FY 2030) is to recognize the cost and use fund balance to pay any annual deficit. Because of the Town's fiscal responsibility with these funds, there is an adequate balance to do this for several years, and the current inflation makes this the fiscally responsible approach.
- This year, staff is recommending moving forward with replacement of all water meters in Town. With the aging of our meters (many of them have over one million gallons on them), we are seeing increased loss of billed water. Replacing these meters will help bring the water and wastewater funds into balance without changing rates, as the billing will be more accurate.
- This budget assumes the continuation of Council's previous practice of increasing salaries and the pay scale by the rate of inflation for the previous year. For calendar year 2023, this amount is $3.7 \%$. Additional raises and increases are based upon each employee's professional development plan, with a merit increase of $2 \%$.


## Adoption Process:

Council will be requested to set a public hearing on the budget and the Capital Improvement Program (CIP) for April 10, 2024. The CIP is anticipated to be adopted at the same meeting. The budget may not be adopted at the meeting where it is heard and is slated for adoption at the Council's May 8, 2024 meeting.
Town Manager's Budget Message
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## BE IT ORDAINED BY THE COUNCIL OF THE TOWN OF AMHERST, VIRGINIA:

## A. SOURCES OF FUNDS

That for the support of the Town Government and its General Fund, for the tax year beginning on January 1, 2024, all taxes, fees, charges and penalties shall remain as heretofore set out by Ordinance, Resolution or other appropriate action of the Town Council except as the Town Council may establish or amend herein.

## B. FUND ACCOUNTING

That the following projected sources and use of funds are hereby approved as the FY25 Town of Amherst budget and approved appropriations for the respective funds.

Estimated Revenues

| General Fund | $\$ 1,703,498$ |
| :--- | ---: |
| Water Fund | $\$ 3,144,159$ |
| Sewer Fund | $\$ 1,539,377$ |
| Garbage Fund | $\$ 172,788$ |
| EDA Fund | $\$ 70,626$ |

Estimated Expenditures

| General Fund |  |
| :---: | ---: |
| Operations |  |
| Capital Projects | $\$ 1,703,498$ |
| Water Fund | $\$ 1,633,498$ |
| $-\quad$ Operations | $\$ 70,000$ |
| $-\quad$ Debt Service and Capital Projects | $\$ 3,144,159$ |
| Sewer Fund | $\$ 1,140,112$ |
| $-\quad$ Operations | $\$ 2,004,047$ |
| $\quad$ Debt Service and Capital Projects | $\$ 1,539,377$ |
| Garbage Fund | $\$ 903,534$ |
| EDA Fund | $\$ 635,843$ |

## C. TAX RATES

The proposed budget includes a continuation of the real estate tax rate at $\$ 0.00 / \$ 100.00$ of assessed value and the personal property tax rate at $\$ 0.00 / \$ 100.00$ of assessed value.

The proposed budget includes a continuation of the meals and beverage tax included in the Town Code at 6\%.

The annual vehicle license fee for passenger motor vehicles, trucks and motorcycles shall be $\$ 25 /$ year for cars, 11.00/year for motorcycles and 8.00 for trailers

The rate for Business and Professional Occupational License Taxes shall be set at:

- Contractors: $\$ 0.16$ per $\$ 100$ of gross receipts
- Financial, Real Estate and/or Professional Services: $\$ 0.50$ per $\$ 100$ of gross receipts
- Retailers: $\$ 0.10$ per $\$ 100$ of gross receipts
- Wholesalers: $\$ 0.04$ per $\$ 100$ of gross receipts
- Repair, Personal, Business and other services: $\$ 0.31$ per $\$ 100$ of gross receipts
- The rate for Itinerant Merchants and Peddlers shall be set at $\$ 20$ year for door to door peddlers, $\$ 200 /$ month for itinerant merchants ( $\$ 500 / \mathrm{yr}$ max) and peddler of fresh
produce \$50/year
- Realtors: $\$ 100 /$ year per realtor


## D. UTILITY RATES AND CHARGES

See attached Utility Rate and Fee Policy for rates related to water and sewer. The FY 25 budget holds all water and sewer rates and fees at the same level since fiscal year 2018.

The monthly garbage rate will be increased from $\$ 12.00$ per month to $\$ 12.50$ per month to account for the increase in cost to the Town, based on the annual rate of inflation.

## E. DONATIONS

That donations to the following organizations are hereby authorized for the purposes listed subject to the conditions noted. These funds are to be disbursed on a reimbursement basis upon delivery of appropriate receipts:

| Amount | Organization | Purpose/Conditions |
| :---: | :---: | :---: |
| \$15,000 | Amherst Fire Department | Operating Costs, including water, sewer, electric, training, equipment. |
| \$3,000 | Village Garden Club | Civic Beautification |
| \$2,500 | Amherst County Museum and Historical Society | Utilities, Programming and repairs to the Museum building. |
| \$2,500 | Neighbors Helping Neighbors | Supplies for Food Bank |
| \$1000 | Second Stage | Sponsorship |
| \$2000 | Amherst/Nelson Tech Club | Technical assistance with events |
| \$26,000 | Total Donations |  |

## F. FUND BALANCE REQUIRMENTS

The Town of Amherst maintains a Fund Balance Policy to ensure that the Town has adequate funds to address emergency situations and ensure the Town's credit worthiness. Required balances for the FY21 fiscal year are as follows:

| General Fund Permanent Fund |  | $\$ 423,056$ |
| :--- | :--- | ---: |
| General Fund Contingency |  | $\$ 50,726$ |
| Water Fund Permanent Fund |  | $\$ 672,731$ |
| Sewer Fund Permanent Fund |  | $\$ 591,340$ |
| Garbage Fund Permanent Fund |  | $\$ 40,859$ |

## G. PERSONNEL

To maintain the work that has been done to keep salaries fair and competitive, the budget includes a Cost-of-Living increase for all employees of $3.7 \%$, with an opportunity for merit raises of an additional $2 \%$. This is consistent with changes in the Consumer Price Index last year.

Health insurance costs remained the same this year.

## H. CONDITIONS

The intent being to authorize spending according to this budget, all appropriations articulated herein are declared to be maximum and conditional such that outlay shall be made only in the event the aggregate revenues collected and other resources available to the Town in the respective funds are sufficient. All debts of the Town shall be paid in full when due and payable. All expenditures shall be made in accordance with the Ordinance, the Town Charter, Town Code and Purchasing Policy and administrative rules and procedures.

This Ordinance was passed by a vote of the Amherst Town Council on the $8^{\text {th }}$ of May, 2024 and reflects the complete budget for July 1, 2024 to June 30, 2025.

Mayor

Attest:
Clerk of Council

The following are tax levies for the fiscal year beginning July 1, 2024. The Town Code contains other tax levies and a more complete description of the Town's taxation program.

1. On the $\$ 100.00$ of assessed value of taxable real estate, including mobile homes, the rate shall be \$0.00.
2. On the $\$ 100.00$ of assessed value of machinery and tools used in manufacturing or mining business including property specifically classified by Section 58.13506A. 6 of the Tax Code of Virginia, the rate shall be $\$ 0.00$. This tax rate shall also be applicable to real and tangible personal property of public service corporations, based upon the assessments generated annually by the State Corporation Commission, and duly certified.
3. On the $\$ 100.00$ of assessed value of taxable tangible personal property, including property specifically classified by Section 58.1-3506 and Section 58.1-3509 of the Code of Virginia, the rate shall be $\$ 0.00$.
(Reference the provisions of VA CODE ANN. . §58.1-3524 C.2. and §58.1-3913 E., as amended by Chapter 1 of the Acts of Assembly (2004 Special Session I) and as set forth in Item 503.E. (Personal Property Tax Relief Program) of Chapter 951 of the 2005 Acts of Assembly)

## Town of Amherst Utility Rate and Fee Policy

FY 24/25

## Initiation or Termination of Service:

Requests to initiate or terminate Town water, sewer and/or refuse collection (utility) service are accepted at the Town Hall (434/946-7885) 9-5, M-F for processing by the Utilities Department. All new customers and changes to the party to be billed are required to show proper identification and will be charged a $\$ 50.00$ account set-up fee/ reconnection fee/trip charge that will be added to the customer's first bill.

## Residential Customers:

All active customers shall be charged one Residential Base Charge each month for each individual residential unit, as designated consistent with building and zoning practices. Customers are charged for water and sewer usage based upon metered water usage.

| Rate Component | In Town <br> Residential Base | In Town Use Charge per 1,000 | Out of Town <br> Residential Base | Out of Town <br> Use Charge per |
| :---: | :---: | :---: | :---: | :---: |
|  | Charge | gallons | Charge | 1,000 gallons |
| Water: |  |  |  |  |
| Effective July 1, 2017 | \$15.60 | \$7.75 | \$31.20 | \$15.50 |
| Sewer: |  |  |  |  |
| Effective July 1, 2017 | \$27.35 | \$6.85 | \$54.70 | \$13.70 |
| Curbside Refuse Collection: |  |  |  |  |
| Effective July 1, 2016 | \$12.50 |  | \$12.50 |  |

## Nonresidential Customers:

Base charges for non-residential water and sewer users will be computed by dividing metered use by 3,250 gallons and then multiplying by the applicable residential base charge. This applies to all non- residential users except for churches that shall be assessed on the same basis as residences. The applicableresidential charge shall be assessed for each residential unit for Curbside Refuse Collection.

## Deposits

A lessee or tenant of a property shall pay a security deposit of $\$ 300$ to the Town as a condition precedent to turning on water or sewer services in the name of the lessee or tenant for that property. This may be paid at a rate of $\$ 100 /$ month, added to the monthly utility bill. Interest will not be paid on deposit refunds. Deposits will be credited to the tenant's final bill after the Town is notified that the tenant will no longer be living at a particular residence. Any remaining credit balance left on a closed account will be mailed to the account holder, within two (2) months from when the account was closed, in the form of a check. Refund checks will only be made to the account holder.

## Curbside Refuse Collection:

All in-town water customers shall receive curbside refuse collection service and refuse collection services will not be provided to non-water customers.

## Fire Sprinkler Fees

Fire sprinkler fees are as follows:

| 4" Line | $\$ 17.00 /$ Month |
| :--- | :--- |
| 6 " Line | $\$ 28.00 /$ Month |
| $8 "$ Line | $\$ 39.00 /$ Month |
| $10 "$ Line | $\$ 50.00 /$ Month |

## Charges for Water Not Discharged to Sewer:

The Town charges for sewer based on $100 \%$ return of the water to the sewer system for those Town water
customers that are connected to the Town of Amherst wastewater collection and system. However, any customer may request that the Town install a separate "irrigation" meter for water that does not return to the sewer system - i.e. for lawn sprinkling or irrigation. For the purposes of billing, the irrigation meter shall be considered a separate account. Separate application and connection fees are required to be paid, and once activated the water-only (no sewer or refuse collection fees apply) will be billed separately. All irrigation systems must meet the provisions of the Cross Connection Control Ordinance (§17-14 of the Town Code).

## Dormant Account Fees:

A dormant account fee of $\$ 5.00 /$ month $/$ residence or business for water and $\$ 10.00 /$ month/residence or business for sewer will be charged to every property owner that is connected to the respective utility, has used the service in the past, but not actively using the respective service. Dormant account fees shall not be applied to accounts associated only with yard hydrants, irrigation systems or swimming pools.

## Reconnection Fee: -

A reconnection fee/trip charge of $\$ 50$ will be charged for any activation or reactivation of utility service due to a request for new service, reactivation from disconnection due to nonpayment or a customer- requested disconnection/reconnection. This fee may be waived at the Office Manager's sole discretiondue to emergency or irregular situations.

## Billing:

Water meters are read every month and bills are calculated based upon the consumption recorded. All customers are billed every month. Bills are assigned a billing date which is normally the last day of the month during which the meter is read and then mailed to the customer. Payment is due by 5:00 P.M. on the $20^{\text {th }}$ day of each month except when the $20^{\text {th }}$ falls on a weekend or Town holiday the due date shall become 5:00 P.M. on the next business day. When a past due account is in delinquency status for more than three months, a lien for the balance due plus any court recording fees will be recorded against the real estate.
Property owners are held responsible for utility bills against their properties.

## Adjustments for Leaks:

A property owner is responsible for paying for $100 \%$ of the water that has passed through the Town's water meter along with the associated sewer charges. However, in good-faith situations involving water that has leaked from the customer's plumbing, and upon confirmation by the owner that the leak is repaired so that it will not recur, the Office Manager is authorized to give a $50 \%$ credit for the excess water and sewer at the time of confirmation and for no more than the two preceding bills, if applicable. The Office Manager is authorized to give a $100 \%$ credit on sewer charges if the leak occurred between the meter and the house with the assumption that the water leaking from the plumbing was not being returned into the Town's sewer system. "Repaired" is defined as physical repairs to the owner's plumbing such as pipe patching, replacement of the flapper mechanism in a toilet tank, or physical replacement or removal of a plumbing fixture. For the purposes of this leak adjustment policy, merely closing a valve upstream of the leak location shall not be considered a repair.

## Late Payment Charges and Disconnect Procedures:

The Town will assess a late charge penalty of $10 \%$, which shall be assessed once for each new delinquent amount charged when the payment is not received by 5:00 P.M. on the due date. Delinquent charges shall also be assessed interest at $10 \%$ per annum $(0 . \overline{833} \%$ per month) until paid. All payments received after 5:00 P.M. are processed as the next business day's receipts. If a customer receives a bill with a previous balance showing 60 days past due, that 60 days past due balance must be received by 5:00 P.M. on the $2^{\text {nd }}$ Monday of the month following receipt of that bill. If the 60 day previous balance is not received by that time, customer will be put on the Town's disconnect list for the following morning. The cut off time refers to online payments and drop box payments as well as in person payments. If you make your payment at 5:05p.m. online on the cutoff date you will be added to the disconnection list per this policy.

## Restoration of Service:

If a customer has not paid the 60 day past due balance on an account by the disconnection date or
otherwisemade arrangements satisfactory to the Office Manager to have the balance paid, the water service will be terminated. Before any service is restored, all past due amounts, including the $\$ 50.00$ reconnection fee/tripcharge, must be physically received by the Office Manager at 174 South Main Street in the Town of Amherst. Funds will not be accepted from customers at the service location. The $\$ 50.00$ reconnection fee/trip charge will also be charged where a customer, or any entity other than the Town, has obtained water and/or sewer service prior to all applicable fees and/or charges being paid to obtain service and/or has installed a meter or other apparatus in a meter setting to gain access to public water/sewer.

In recognition that circumstances beyond the control of the customer or the Town of Amherst may contribute to late payments, a once per lifetime per customer exception to the penalty and reconnect fee may be granted for good reason at the Office Manager's sole discretion.

## Returned Payments:

Any payments not honored by the bank, whether check, or credit card payment, will be charged a $\$ 50.00$ handling fee and any bank fees (see Va. Code § 15.2-106). Service shall automatically be disconnected when a payment to pay to prevent service from being disconnected or to reconnect a service is returned or charged back to the Town for any reason. If the returned payment was paid to prevent termination of services, then the past due balance, the returned payment handling fee and a reconnection fee/trip charge shall be collected prior to service being restored via cash, money order or certified check. Once the Town has received a returned payment on an account more than one time, the Town will not accept any forms of payment other than cash or certified funds for a period of six (6) months for that account.

Any payments received by 5:00 P.M. on each business day will be credited the same day. Any payments received after 5:00 P.M. (including those received via U.S. Mail and the Town's drop box) will be credited as being received the next business day.

## Payment Arrangements:

The Office Manager is authorized to enter into a payment contract if a customer cannot pay his previous balance in full. Each customer account is only allowed one (1) payment arrangement per calendar year. There is a standard "agreement" form that is available at the Town office and must be signed by the person on the account. The Office Manager may make arrangements that deviate from the standard policy only in extreme situations.

## Fire Hydrant Use:

Water may not be obtained from the Town of Amherst hydrants except by the Amherst Volunteer Fire Department or other approved firefighting agency. The Office Manager (434/946-7885) should be contacted for the application form for a permit to haul water from the Town of Amherst water plant.

## Cross Connections:

As required by the Virginia Department of Health, where a high potential exists for contamination of the Town's municipal water system, a backflow prevention device approved by the Town of Amherst must be installed. This includes irrigation systems. Where required, the owner of the backflow prevention device must have annual tests performed to certify that the device is working correctly. Failure to install and operate such devices and/or provide certification or the test results to the Town of Amherst may result in the interruption of water service. (See Town Code 22-53, 22-54)

## Sewer Connections and Discharges:

Connections to and discharges into the Town's sewer system must conform to local, state, and federal sewage pretreatment regulations. This includes the installation of grease traps for restaurants and grit traps for car washes. Failure to meet such provisions may result in the interruption of sewer service via disconnection of the water service or other means. (See Town Code § 22-157.)

## Availability and Connection Fees:

Availability Fees:
The Town does not charge availability fees where:

- there is programmed capacity in the system to serve the proposed connection and use,
- that connection will not hinder service to other properties, and
- the owner bears the cost of any line extensions that are required to make the connection.

If additional system capacity is required, the applicant will pay an availability fee based upon the cost of the improvement required.

Connection Fees: The connection fee shall be $\$ 250$ for water and $\$ 250$ for sewer.

## Maintenance of Policy and Implementation

The Town Manager shall be responsible for maintaining and updating this policy and for its proper administration. The Town Manager shall have the authority to deviate from strict enforcement for good cause.

The Town of Amherst Town Council will hold public hearings at 7:00 PM on April 10, 2024, in the Council Chambers of the Town Hall at 174 South Main Street, Amherst, VA, on the following:

## Capital Improvement Program

To receive comments on the Town's 2024 - 2025 Capital Improvement Program that identifies acquisition, construction and improvement of town facilities, and acquisition of capital equipment.
A document containing the complete Capital Improvement Program proposal and supporting documentation is available online at www.amherstva.gov and for inspection in the Town Hall during normal working hours.

## Fiscal Year 2024/2025 Town of Amherst Budget

This budget synopsis is prepared and published for informative planning purposes only. The inclusion of any item does not constitute an obligation or commitment on the part of the Town Council to appropriate funds for that purpose. There is no allocation or designation of Town of Amherst funds for any purpose until an appropriation for that purpose has first been made by the Town Council.

## Estimated Revenues

| General Fund | \$1,703,498 |
| :---: | :---: |
| Water Fund | \$3,144,159 |
| Sewer Fund | \$1,539,377 |
| Garbage Fund | \$172,788 |
| EDA Fund | \$70,626 |
| Estimated Expenditures |  |
| General Fund | \$1,703,498 |
| Operations | \$1,633,498 |
| Capital Projects | \$70,000 |
| Water Fund | \$3,144,159 |
| - Operations | \$1,140,112 |
| - Debt Service and Capital Projects | \$2,004,047 |
| Sewer Fund | \$1,539,377 |
| - Operations | \$903,534 |
| - Debt Service and Capital Projects | \$635,843 |
| Garbage Fund | \$172,788 |
| EDA Fund | \$70,626 |

The proposed budget maintains the previously adopted tax and utility rates and levies, with the exception of the monthly garbage rate, which is increased to $\$ 12.50$.

All interested persons may express their views by emailing sara.mcguffin@amherstva.gov prior to the meeting. Anyone having questions regarding the above may contact the Town Hall Office at 434-946-7885.

TOWN OF AMHERST
CAPITAL IMPROVEMENT PROGRAM FY24-25

| Project Description \& Ranking | CIP <br> Committee Evaluation | Planning Commission Ranking | Total Estimated Cost | 2024-2025 | 2025-2026 | 2026-2027 | 2027-2028 | 2028-2029 | Recommended <br> Sources of Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Police |  |  |  |  |  |  |  |  |  |
| Police Tahoe SUV- | 18 |  | 70,000.00 | 70,000.00 |  | 70,000.00 |  |  | General Fund |
| Tazers-Recoccuring | 23 |  | 41,579.00 |  | 25,000.00 | 4,160.00 | 4,160.00 |  | General Fund |
| Toughbooks-Reoccuring | 16 |  | 28,000.00 |  |  |  |  | 28,000.00 | General Fund |
| Plants |  |  |  |  |  |  |  |  |  |
| WWTP Scada | 22 |  | 250,000.00 | 250,000.00 |  |  |  |  | USDA Grants |
| WWTP Generator |  |  | 225,000.00 |  |  | 225,000.00 |  |  | Wastewater |
| Raw Influent Pumps (3)-New | 19 |  | 30,000.00 |  | 10,000.00 | 10,000.00 | 10,000.00 |  | Wastewater |
| WWTP Digester Blower/Motor (2)-New | 17 |  | 37,572.30 |  |  | 37,572.30 |  |  | Wastewater |
| Waste Sludge Flow Meter-New | 12 |  | 8,000.00 |  | 8,000.00 |  |  |  | Wastewater |
| WWTP NPW Upgrade-New | 13 |  | 25,000.00 |  |  |  |  | 25,000.00 | Wastewater |
| WWTP Step Screen/Washpress- <br> New | 18 |  | 28,267.70 |  | 28,267.70 |  |  |  | Wastewater |
| Maintenance |  |  |  |  |  |  |  |  |  |
| Automated Meter Reading | 20 |  | 750,000.00 | 250,000.00 | 500,000.00 |  |  |  | All Funds |
| Half Ton Pick-up-New | 16 |  | 45,000.00 |  |  | 45,000.00 |  |  | All Funds |
| Metal Structure-New | 13 |  | 50,000.00 |  |  |  |  | 50,000.00 | All Funds |
| Reseal Town Hall Lot-New | 16 |  | 10,000.00 |  |  | 10,000.00 |  |  | All Funds |
| Town Hall/Finance |  |  |  |  |  |  |  |  |  |
| Town Hall Renovation-New | 11 |  | 50,000.00 |  |  |  |  |  | General Fund |
| Water Line Replacements |  |  |  |  |  |  |  |  |  |
| Replace Author Court W/L |  |  | 200,000.00 |  | 200,000.00 |  |  |  | Grant and Water |
| Sunset Drive Replacement |  |  | 3,000,000.00 | 3,000,000.00 |  |  |  |  | Grant and Water |
| Waugh's Ferry Road Replacement |  |  | 3,000,000.00 |  |  |  | 3,000,000.00 |  | Grant and Water |
| Route 60 West/C. Springs/Huff Creek |  |  |  |  |  | 2,000,000.00 |  |  | Grant and Water |
| Walnut Street Replacement |  |  | 400,000.00 |  |  |  |  | 400,000.00 | Grant and Water |
| Union Hill Replacement |  |  | 420,416.00 |  |  |  |  |  | Grant and Water |
| Zane Snead Replacement |  |  | 294,400.00 |  |  |  |  |  | Grant and Water |
| TOTAL |  |  | 8,963,235.00 | 3,570,000.00 | 771,267.70 | 2,401,732.30 | 3,014,160.00 | 503,000.00 |  |

Capital Improvement Program Items Included within the FY 25 Budget:

| Project Name | Description | Budget and Where <br> Accounted | Source of Funds |
| :--- | :--- | :--- | :--- |
| Sunset Drive <br> Water Line | Full replacement of line | $\$ 1,300,000$ <br> Water Fund | $100 \%$ grant funded |
| LSL Inventory | Required inventory of all <br> water service lines in the <br> town to comply with EPA <br> requirements | $\$ 250,000$ <br> Water Fund | $100 \%$ grant funded |
| Automated Meter <br> Reading | Replacement of all water <br> line meters on the town <br> system with automated <br> reading meters | $\$ 500,000$ <br> Water and Wastewater <br> Funds | $100 \%$ self funded |
| WWTP SCADA | Addition and replacement <br> of SCADA systems in the <br> WWTP | $\$ 250,000$ | $50 \%$ grant funded |
| Police Tahoe | Replacement of one car | $\$ 70,000$ |  |
| General Fund | $100 \%$ self funded |  |  |

This list represents the items that are shown as funded in the budget, as well as which funds are designated for each improvement.

FISCAL YEAR 2024-2025 BUDGET

| GENERAL FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 22 BUDGET | FY 23 BUDGET | FY 24 BUDGET |  | FY 25 | UDGET |  |
| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 TM Recommended | FY 25 Approved |
| GENERAL FUND REVENUES |  |  |  |  |  |  |  |  |
| Real Property Taxes-Current | 11010-0001 | - |  |  |  |  |  |  |
| Real Property Taxes-Delinquent | 11010-0002 | - |  |  |  |  |  |  |
| Personal Property Tax-Current | 11030-0001 | - |  |  |  |  |  |  |
| Personal Property Tax-Delinquent | 11030-0002 | - |  |  |  |  |  |  |
| Penalties on Del Taxes | 11060-0001 | - |  |  |  |  |  |  |
| Interest on Del Taxes | 11060-0002 | - |  |  |  |  |  |  |
| Local Sales \& Use Tax | 12010-0001 | 120,000.00 | 144,000.00 | 146,400.00 | 166,424.22 | 88,554.37 | 168,000.00 |  |
| Consumer Utility Tax-Gas, Elec | 12020-0001 | 24,000.00 | 25,200.00 | 25,000.00 | 25,779.51 | 12,793.39 | 25,000.00 |  |
| Electric Consumption Tax | 12020-0002 | 18,000.00 | 18,000.00 | 18,000.00 | 17,339.09 | 7,015.04 | 15,000.00 |  |
| Business License Tax | 12030-0006 | 100,000.00 | 115,000.00 | 130,000.00 | 188,053.84 | 28,037.44 | 180,000.00 |  |
| Business Lic Tax-Interest \& Pen | 12030-0007 | 1,000.00 | 2,500.00 | 1,300.00 | 4,531.42 | 3,393.65 | 4,000.00 |  |
| Motor Vehicle Licenses | 12050-0001 | 40,000.00 | 40,000.00 | 40,000.00 | 42,311.64 | 43,150.00 | 42,000.00 |  |
| Motor Vehicle Licenses Penatlies/Interest | 12050-0002 | 100.00 | 300.00 | 300.00 | 815.08 | 349.96 | 500.00 |  |
| Bank Stock Fee | 12060-0001 | 62,500.00 | 70,000.00 | 70,000.00 | 64,000.00 | - | 65,000.00 |  |
| Cigarette Tax | 12080-0001 | - | 30,000.00 | 30,000.00 | 39,000.00 | 15,000.00 | 30,000.00 |  |
| Lodging Tax | 12100-0001 | 8,400.00 | 12,000.00 | 12,000.00 | 16,391.12 | 11,078.08 | 20,000.00 |  |
| Meals Tax | 12110-0001 | 480,000.00 | 625,000.00 | 700,000.00 | 744,791.86 | 390,492.30 | 760,000.00 |  |
| Meals Tax-Pen \& Int. | 12110-0002 | 600.00 | 600.00 | 600.00 | 2,657.58 | 223.47 | 600.00 |  |
| Zoning Permits | 13030-0007 | - |  |  | 3,454.01 | 200.00 |  |  |
| Fines \& Forfeitures | 14010-0001 | 6,000.00 | 6,000.00 | 6,000.00 |  | 6,309.07 | 12,000.00 |  |
| Interest on Bank Deposits | 15010-0001 | 6,000.00 | 3,000.00 | 5,000.00 |  | 45,465.46 | 60,000.00 |  |
| Interest on Investments | 15010-0002 | 43,200.00 | 12,000.00 | 20,000.00 | 72,324.55 | 65,406.36 | 96,000.00 |  |
| VIP Unrealized Gain/Loss | 15010-0003 | - | 0.00 |  | $(42,231.15)$ | 41,244.89 | 20,000.00 |  |
| Tower Lease | 15020-0005 | 9,403.56 | 9,403.56 | 10,859.16 | 11,764.09 | 4,524.65 | 10,859.16 |  |
| Rent-Firing Range | 15020-0006 | - |  |  |  | - |  |  |
| Police Security | 16030-0001 | 2,100.00 |  | 20,000.00 | 16,829.48 | 2,525.10 | 5,000.00 |  |
| Refunds | 18030-0001 | - |  |  | 5,146.70 | 5,084.99 | 5,544.00 |  |
| Returned Check Fee | 18030-0005 | 100.00 | 150.00 | 500.00 | 455.00 | 550.00 | 500.00 |  |
| Accident Reports | 18030-0006 | 200.00 | 200.00 | 250.00 | 310.00 | 125.00 | 300.00 |  |
| Misc Rev | 18030-0007 | - |  |  | 230.97 | 53.00 |  |  |
| Collection Fee | 18030-0008 | 3,000.00 | 2,200.00 | 2,000.00 | 3,557.20 | 864.48 | 2,000.00 |  |
| Donations-Police | 18990-0003 | 200.00 |  |  | 7,675.00 | 385.00 |  |  |
| Sale of Surplus Property/Salvage | 18990-0005 | 9,955.95 |  |  |  |  |  |  |
| DMV Stop Fees | 19020-0005 | 500.00 | 500.00 | 1,200.00 | 1,327.86 | 1,374.02 | 2,000.00 |  |
| Rolling Stock Tax | 22010-0007 | 2,400.00 | 2,390.00 | 2,400.00 | 2,630.46 | 2,627.62 | 2,600.00 |  |
| Personal Property Tax Relief | 22010-0009 | 17,455.00 | 17,455.00 | 17,455.92 | 17,455.92 | 17,455.92 | 17,455.92 |  |
| Rental Tax | 22010-0010 | 2,400.00 | 2,400.00 | 3,000.00 | 2,545.77 | 1,121.03 | 2,200.00 |  |
| Game of Skills Tax |  | - | 0.00 |  |  |  |  |  |
| Communication Tax from State | 22010-0030 | 78,000.00 | 78,000.00 | 70,800.00 | 70,967.56 | 33,618.15 | 66,000.00 |  |
| DCJS Grants | 24010-0001 | - |  | 92,000.00 | 24,322.00 | - |  |  |
| State Police Aid | 24010-0003 | 56,608.00 | 58,820.00 | 64,664.00 | 64,664.00 | 17,003.00 | 64,664.00 |  |
| Fire Programs Grant | 24020-0001 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |  |
| Other Public Safety Grants | 24020-0004 | 2,000.00 |  |  |  |  |  |  |
| DCJS Federal Justice Grants | 33010-0009 | 20,756.00 |  |  |  | 71,819.10 |  |  |
| CARES Act Funding | 33020-0002 | 226,063.00 |  |  | 1,130,893.00 |  |  |  |
| Insurance Claims | 41010-0001 | - |  |  | 58,629.00 |  |  |  |
| Sale of Land/Vehicles/Buildings | 41020-0001 | - |  |  | 1,850.00 | 600.00 |  |  |
| Carryover from previous year for budget balance |  |  |  |  |  |  |  |  |
| FOIA Request | 41040-0006 | - |  |  | 198.54 | 12.79 |  |  |
| Transfers from Other Funds | 41050-0006 | - |  |  |  |  |  |  |
| Reserve Funds | 42000-0000 | 107,547.19 | 188,390.21 | 186,127.21 |  |  | 11,274.73 |  |


| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 TM Recommended | FY 25 Approved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND EXPENSES |  |  |  |  |  |  |  |  |
| TOWN COUNCIL |  |  |  |  |  |  |  |  |
| Wages | 11010-1100 | 11,400.00 | 11,400.00 | 11,400.00 | 11,372.10 | 5,700.00 | 11,400.00 |  |
| FICA | 11010-2100 | 872.10 | 872.10 | 872.10 | 870.29 | 436.20 | 872.10 |  |
| Travel-Milage/Hotels/Conference | 11010-5501 | 3,737.65 | 1,500.00 | 5,000.00 | 6,061.58 | 2,549.18 | 6,000.00 |  |
| Employee Recognition | 11010-5811 | - |  |  |  |  |  |  |
| Town Council Totals |  | 16,009.75 | 13,772.10 | 17,272.10 | 18,303.97 | 8,685.38 | 18,272.10 | - |
|  |  |  |  |  |  |  |  |  |
| TOWN MANAGER |  |  |  |  |  |  |  |  |
| Wages | 12110-1100 | 27,073.74 | 28,261.74 | 54,705.81 | 44,828.99 | 25,975.99 | 45,449.80 |  |
| PT Wages | 12110-1300 | 35,882.04 | 60,481.52 | 41,241.26 | 40,398.50 | 20,518.87 | 43,627.09 |  |
| FICA | 12110-2100 | 4,816.12 | 6,788.86 | 7,339.95 | 6,503.34 | 4,172.80 | 6,814.38 |  |
| VRS | 12110-2200 | 5,685.49 | 9,649.13 | 4,950.72 | 10,406.18 | 5,273.65 | 10,921.59 |  |
| Health Insurance | 12110-2300 | 2,553.12 | 7,900.20 | 8,602.44 | 7,396.46 | 4,055.12 | 6,390.38 |  |
| Group Life Insurance | 12110-2400 | 362.79 | 672.68 | 733.06 | 625.54 | 358.08 | 536.31 |  |
| STD/Long-Term Disability | 12110-2500 | 142.95 | 380.89 | 288.85 | 233.37 | 144.48 | 239.97 |  |
| Unemployment Insurance | 12110-2600 | 25.00 | 41.45 | 26.00 | 20.80 |  | 20.00 |  |
| Worker's Comp | 12110-2700 | 144.11 | 147.83 | 125.04 | 112.69 |  | 131.80 |  |
| Professional Svcs | 12110-3150 | 7,448.26 | 3,000.00 | - | 8,039.77 | 53.00 | 4,000.00 |  |
| Printing \& Binding | 12110-3500 | - |  |  | - |  |  |  |
| Advertising | 12110-3600 | 1,000.00 | 1,000.00 | 2,000.00 | 2,530.36 | 694.21 | 2,500.00 |  |
| Contingency requirement | 12110-5000 | 48,555.73 | 44,455.00 | 50,726.00 | 11,781.88 | 3,770.59 | 51,000.00 |  |
| Postage | 12110-5210 | 287.50 | 200.00 | 250.00 | 296.49 | 354.32 | 400.00 |  |
| Telecommunications | 12110-5230 | 540.00 | 540.00 | 540.00 | 540.00 | 270.00 | 1,080.00 |  |
| Crime \& Cyber Insurance | 12100-5307 | 2,956.00 | 2,956.00 | 2,225.00 | 2,225.00 |  | 2,225.00 |  |
| Travel-Mileage/Hotel/Conference | 12110-5501 | 2,000.00 | 2,000.00 | 3,000.00 | 2,752.50 | 3,215.45 | 3,500.00 |  |
| Dues \& Memberships | 12110-5810 | 3,600.00 | 2,500.00 | 2,500.00 | 659.00 | 620.83 | 2,500.00 |  |
| Capital Improvement Program | 12110-8000 | 9,532.00 | 135,800.00 |  |  |  |  |  |
| Town Manager Totals |  | 152,604.85 | 306,775.30 | 179,254.12 | 139,350.87 | 69,477.39 | 181,336.32 | 0.00 |
|  |  |  |  |  |  |  |  |  |
| Town Attorney | 12210-3150 | 25,000.00 | 25,000.00 | 26,750.00 | 24,020.23 | 12,700.00 | 28,274.75 |  |
| Independent Auditor | 12240-3150 | 20,000.00 | 20,000.00 | 20,000.00 | 19,850.00 | - | 20,000.00 |  |
|  |  |  |  |  |  |  |  |  |
| FINANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| Wages | 12420-1100 | 42,626.35 | 46,280.54 | 49,879.28 | 41,782.92 | 25,700.76 | 54,869.29 |  |
| PT Wages | 12420-1300 | 4,422.57 | 4,750.80 | 5,083.25 | 4,388.35 | 2,215.73 | 5,376.13 |  |
| FICA | 12420-2100 | 3,599.24 | 3,903.90 | 4,204.63 | 3,701.46 | 2,317.74 | 4,608.77 |  |
| VRS | 12420-2200 | 6,820.22 | 7,835.30 | 8,444.56 | 8,735.68 | 5,139.03 | 11,634.26 |  |
| Health Insurance | 12420-2300 | 6,902.88 | 7,489.80 | 8,155.56 | 9,700.65 | 8,896.80 | 10,819.12 |  |
| Group Life Insurance | 12420-2400 | 571.19 | 620.16 | 668.38 | 627.78 | 399.03 | 647.46 |  |
| Hybrid Disability | 12420-2500 |  |  |  | 24.12 | 26.40 | 55.76 |  |
| Unemployemnt Insurance | 12420-2600 | 45.00 | 29.83 | 41.60 | 74.61 | 6.59 | 32.00 |  |
| Worker's Comp | 12420-2700 | 120.37 | 130.19 | 104.03 | 97.52 | - | 112.99 |  |
| DMV Stops | 12420-3009 | 1,000.00 | 1,200.00 | 2,000.00 | 1,525.00 | 1,425.00 | 2,000.00 |  |
| Professional Svcs | 12420-3150 | 2,800.00 | 2,800.00 | 3,800.00 | 3,668.86 | 22.86 | 3,800.00 |  |
| Banking Service Charges | 12420-3160 | 200.00 | 840.00 | 800.00 | 567.01 | 28.00 | 100.00 |  |
| VIP Management Fee | 12420-3170 | 4,000.00 | 3,500.00 | 3,500.00 | 2,906.34 | 1,230.19 | 3,500.00 |  |
| Service Contracts | 12420-3320 | 4,250.00 | 4,250.00 | 4,250.00 | 3,507.60 | 4,299.33 | 4,600.00 |  |
| Advertising | 12420-3600 | 200.00 | 200.00 | 200.00 | 151.54 | 507.08 | 200.00 |  |
| Postage | 12420-5210 | 2,000.00 | 3,000.00 | 3,000.00 | 2,702.44 | 2,210.58 | 3,000.00 |  |
| Telecommunications | 12420-5230 | 1,080.00 | 1,080.00 | 1,080.00 | 1,035.00 | 780.41 | 1,080.00 |  |
| Tuition Reimbursement | 12420-5400 | - | 5,000.00 | 8,000.00 | 5,294.50 | 5,506.00 | 1,200.00 |  |
| Travel-Mileage/Hotel/Conference | 12420-5501 | 1,000.00 | 1,000.00 | 3,000.00 | 3,332.04 | 592.63 | 3,000.00 |  |
| Dues \& Memberships | 12420-5810 | 200.00 | 210.00 | 300.00 | 370.00 | 200.00 | 520.00 |  |
| Office Supplies | 12420-6001 | 3,500.00 | 4,000.00 | 4,000.00 | 7,551.87 | 1,614.28 | 4,000.00 |  |
| Finance Totals |  | 85,337.83 | 98,120.51 | 110,511.30 | 101,745.29 | 63,118.44 | 115,155.78 | 0.00 |

FISCAL YEAR 2024-2025 BUDGET

| Account Name | Account Code | FY 22 Amended <br> Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 TM <br> Recommended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 25 Approved |  |  |  |  |  |  |  |


| Information Technology |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I.T. Services | 12510-3150 | 13,880.00 | 9,000.00 | 9,000.00 | 8,622.25 | 283.28 | 15,000.00 |  |
| Phone Maintenance | 12510-3330 | 500.00 | 500.00 |  |  |  |  |  |
| Website Maintenance | 12510-3340 | 1,000.00 | 1,000.00 | 1,000.00 | 450.00 | 450.00 | 1,000.00 |  |
| Microsoft Office Service | 12510-5600 | 6,300.00 | 6,480.00 | 8,000.00 | 9,287.88 | 4,639.75 | 10,000.00 |  |
| I.T. Supplies | 12510-6002 | 2,399.76 | 3,000.00 | 5,000.00 | 6,753.57 | 12,748.12 | 5,000.00 |  |
| I.T. Equipment | 12510-8001 | 1,600.24 | 1,000.00 | 5,000.00 | 913.87 |  | 5,000.00 |  |
| I.T. Totals |  | 25,680.00 | 20,980.00 | 28,000.00 | 26,027.57 | 18,121.15 | 36,000.00 | - |
|  |  |  |  |  |  |  |  |  |
| POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| Wages | 31100-1100 | 338,419.96 | 379,712.76 | 436,639.62 | 408,589.03 | 228,898.57 | 489,307.91 |  |
| Overtime | 31100-1200 | 3,500.00 | 3,500.00 | 8,453.09 | 694.81 | 5,205.99 | 9,667.19 |  |
| PT Wages | 31100-1300 | 37,126.59 | 47,634.99 | 31,516.13 | 18,526.64 | 10,259.04 | 30,000.00 |  |
| Other Pay/Holiday | 31100-1400 | 14,021.69 | 16,547.41 | 13,904.30 | 7,531.25 | 6,826.13 | 15,798.25 |  |
| Security Wages | 31100-1500 | 1,732.50 |  | 20,000.00 | 15,080.00 | 2,557.50 | 5,000.00 |  |
| FICA | 31100-2100 | 29,460.30 | 34,225.73 | 37,524.26 | 33,242.01 | 18,351.98 | 41,676.89 |  |
| VRS | 31100-2200 | 52,874.99 | 67,999.53 | 73,923.09 | 66,142.16 | 39,024.44 | 101,323.94 |  |
| Health Insurance | 31100-2300 | 58,344.00 | 66,690.00 | 74,262.00 | 67,641.50 | 36,203.34 | 83,575.80 |  |
| Group Life Insurance | 31100-2400 | 4,428.28 | 5,295.57 | 5,850.97 | 5,913.85 | 2,895.35 | 5,773.83 |  |
| STD/Long-Term Disability | 31100-2500 |  |  | 123.94 | 96.50 | 61.98 | 131.10 |  |
| Unemployment Insurance | 31100-2600 | 70.00 | 221.64 | 93.45 | 152.53 | 11.05 | 68.73 |  |
| Worker's Comp | 31100-2700 | 11,774.39 | 17,484.23 | 14,140.78 | 11,498.63 | - | 16,356.36 |  |
| LODA Insurance | 31100-2710 | 6,125.00 | 6,125.00 | 2,642.00 | 2,642.00 | - | 3,300.00 |  |
| Maint Services | 31100-3310 |  |  | 2,000.00 | 1,025.00 | 425.00 | 2,000.00 |  |
| Professional Services | 31100-3320 | 8,500.00 | 6,000.00 | 4,000.00 | 11,091.36 | 4,000.00 | 8,000.00 |  |
| CODE RED | 31100-3400 | 2,700.00 | 2,700.00 | 2,700.00 | 2,700.00 | - | 2,700.00 |  |
| Advertising | 31100-3600 | 400.00 | 500.00 | 500.00 | 843.92 |  | 1,200.00 |  |
| Postage | 31100-5210 | 500.00 | 500.00 | 500.00 | 49.15 | 66.00 | 500.00 |  |
| Telecommunications | 31100-5230 | 11,700.00 | 11,760.00 | 10,000.00 | 8,281.16 | 3,639.01 | 11,640.00 |  |
| Motor Vehicle Insurance | 31100-5305 | 3,722.96 | 3,722.96 | 2,844.68 | 2,844.68 |  | 2,933.78 |  |
| Other Property Insurance | 31100-5306 | 545.42 | 545.42 | 163.69 | 163.69 |  | 534.96 |  |
| Tuition Reimbursement | 31100-5400 | - | 0.00 |  |  |  |  |  |
| Travel-Mileage/Conference/Hotel | 31100-5501 | 10,000.00 | 4,000.00 | 5,000.00 | 1,920.20 | 1,682.49 | 8,000.00 |  |
| Public Safety Event | 31100-5700 | 6,000.00 | 6,000.00 | 12,000.00 | 18,441.56 | - | 15,000.00 |  |
| Fire Range Fees | 31100-5800 | 3,000.00 | 3,000.00 | 3,000.00 | 929.83 | 593.56 | 3,000.00 |  |
| Attorney Fees | 31100-5801 | 3,000.00 | 2,000.00 | 2,000.00 | 1,350.00 | 1,020.00 | 2,000.00 |  |
| Dues \& Memberships | 31100-5810 | 5,500.00 | 5,500.00 | 6,000.00 | 5,265.00 | 4,248.00 | 6,000.00 |  |
| Office Supplies | 31100-6001 | 2,000.00 | 3,000.00 | 3,000.00 | 8,437.10 | 631.44 | 3,000.00 |  |
| K-9 Supplies | 31100-6003 |  |  | 4,000.00 | 4,284.27 | 1,209.10 | 4,500.00 |  |
| Fuel | 31100-6008 | 15,000.00 | 15,000.00 | 20,000.00 | 17,448.87 | 8,341.07 | 20,000.00 |  |
| Vehicle/Power Equipment Supplies | 31100-6009 | 9,000.00 | 9,000.00 | 9,000.00 | 12,381.13 | 1,091.97 | 9,000.00 |  |
| Police Supplies | 31100-6010 | 34,459.95 | 28,000.00 | 45,000.00 | 37,640.93 | 26,899.07 | 20,000.00 |  |
| Uniforms | 31100-6011 | 5,000.00 | 4,000.00 | 4,000.00 | 4,054.68 | 1,728.56 | 4,000.00 |  |
| Crime Prevention | 31100-6030 | 5,000.00 | 4,000.00 | 5,000.00 | 7,767.99 | 4,534.08 | 5,000.00 |  |
| Investigation Expense | 31100-6032 | 1,000.00 | 2,500.00 | 2,500.00 | 2,180.12 | 1,007.43 | 3,000.00 |  |
| Vehicles | 31100-8005 | 91,812.84 | 0.00 | 104,692.08 | 47,334.82 | 101,133.40 | 70,000.00 |  |
| Police Department |  | 776,718.87 | 757,165.25 | 966,974.08 | 834,186.37 | 512,545.55 | 1,003,988.74 | 0.00 |
|  |  |  |  |  |  |  |  |  |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |
| Fire Dept Contributions | 32200-5600 | 12,250.00 | 12,500.00 | 15,000.00 | 12,500.00 | 15,000.00 | 15,000.00 |  |
| Fire Programs Grants | 32200-5701 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |  |
| Public Safety |  | 27,250.00 | 27,500.00 | 30,000.00 | 27,500.00 | 30,000.00 | 30,000.00 | 0.00 |
|  |  |  |  |  |  |  |  |  |
| Streetlights | 41320-5100 | 26,000.00 | 26,000.00 | 26,085.79 | 31,438.13 | 14,079.92 | 34,135.00 |  |

FISCAL YEAR 2024-2025 BUDGET

| Account Name | Account Code | FY 22 Amended <br> Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 TM <br> Recommended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 25 Approved |  |  |  |  |  |  |  |


| GENERAL PROPERTIES |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 43200-1100 | 20,395.67 | 21,904.95 | 43,140.93 | 27,119.30 | 22,218.32 | 45,631.89 |  |
| PT Wages | 43200-1300 | 13,447.46 | 14,442.71 | 15,452.12 | 9,651.38 | 5,492.65 | 16,343.74 |  |
| Other Pay/Holiday | 43200-1400 | 318.56 | 342.14 | 4,125.28 | 179.43 | 261.92 | 392.71 |  |
| FICA | 43200-2100 | 2,613.37 | 2,806.77 | 3,300.28 | 2,781.62 | 2,137.57 | 4,771.18 |  |
| VRS | 43200-2200 | 3,263.31 | 3,708.51 | 7,303.76 | 6,349.10 | 4,415.11 | 10,070.09 |  |
| Health Insurance | 43200-2300 | 5,863.20 | 6,225.00 | 10,613.40 | 5,992.59 | 5,108.27 | 11,674.74 |  |
| Group Life Insurance | 43200-2400 | 273.30 | 293.53 | 578.09 | 368.59 | 412.84 | 538.46 |  |
| Long-Term Disability | 43200-2500 | - |  | 100.10 | - |  | 105.88 |  |
| Unemployment Insurance | 43200-2600 | 60.00 | 46.20 | 83.20 | 92.00 | 5.39 | 64.00 |  |
| Worker's Comp | 43200-2700 | 183.20 | 196.74 | 146.91 | 119.19 | 237.00 | 849.24 |  |
| Maintenance Contracts | 43200-3310 | - |  |  |  |  |  |  |
| Electric | 43200-5100 | 8,000.00 | 8,000.00 | 7,702.59 | 24,291.15 | 4,346.67 | 10,350.00 |  |
| Heating Services | 43200-5110 | 5,000.00 | 3,500.00 | 4,500.00 | 2,424.28 | 1,040.52 | 4,000.00 |  |
| Water/Sewer | 43200-5120 | 2,970.92 | 3,400.00 | 3,759.00 | 3,550.15 | 1,715.65 | 3,720.00 |  |
| Telecommunication | 43200-5230 | 11,120.00 | 10,600.00 | 11,136.00 | 15,063.39 | 7,134.72 | 12,084.00 |  |
| Property Insurance | 43200-5304 | 563.21 | 563.21 | 358.22 | 358.22 |  | 384.01 |  |
| Motor Vehicle Insurance | 43200-5305 | 1,474.64 | 1,474.64 | 1,126.76 | 1,126.76 |  | 1,162.05 |  |
| Other Property Insurance | 43200-5306 | 1,307.21 | 1,307.21 | 1,281.25 | 1,281.25 |  | 2,841.13 |  |
| General Liability Insurance | 43200-5308 | 14,783.00 | 14,783.00 | 5,433.00 | 7,238.00 |  | 5,475.00 |  |
| Lease of Equipment | 43200-5410 | 2,000.00 | 7,000.00 | 7,000.00 | 6,147.88 | 1,923.70 | 10,000.00 |  |
| Travel-Mileage/Conference/Hotel | 43200-5501 | 1,915.11 | 1,000.00 | 3,000.00 | 2,149.66 | 1,018.68 | 4,000.00 |  |
| Dues \& Memberships | 43200-5810 | - |  | 0.00 |  |  |  |  |
| Office Supplies | 43200-6001 | 750.00 | 750.00 | 750.00 | 467.06 | 28.85 | 750.00 |  |
| Janitorial Supplies | 43200-6005 | 2,084.89 | 3,000.00 | 3,000.00 | 1,355.95 | 292.32 | 3,000.00 |  |
| Repair \& Maint. Supplies | 43200-6007 | 17,884.43 | 21,500.00 | 21,500.00 | 4,258.18 | 7,508.03 | 21,500.00 |  |
| Fuel | 43200-6008 | 15,000.00 | 15,000.00 | 20,000.00 | 16,680.86 | 5,412.90 | 20,000.00 |  |
| Vehicle/Power Equipment Supplies | 43200-6009 | 24,000.00 | 24,000.00 | 24,000.00 | 23,248.70 | 6,200.37 | 24,000.00 |  |
| Uniforms | 43200-6011 | 3,000.00 | 2,500.00 | 2,500.00 | 1,787.42 |  | 3,000.00 |  |
| Christmas Decorations | 43200-6012 | 5,615.57 | 3,500.00 | 4,000.00 | 3,964.23 | 3,536.72 | 4,000.00 |  |
| Ag Supplies | 43200-6013 | 2,000.00 | 2,000.00 | 2,500.00 | 2,991.66 | 224.00 | 2,500.00 |  |
| Equipment/Vehicles | 43200-8005 | 83,114.00 |  | 68,000.00 | 30,053.70 |  |  |  |
| General Properties Totals |  | 249,001.06 | 173,844.61 | 276,390.90 | 201,091.70 | 80,672.20 | 223,208.12 | 0.00 |
| Second Stage Contri | 71300-5600 | - | 0.00 |  |  |  | 1,000.00 |  |
| Amherst Mountain Bike Club | 71500-5600 | - |  |  |  |  |  |  |
| Village Garden Club Contri. | 72100-5600 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |  | 3,000.00 |  |
| Amherst/Nelson Tech Club |  | - |  |  |  |  | 2,000.00 |  |
| Museum Contributions | 72200-5600 | 2,500.00 | 2,500.00 | 3,000.00 | 2,500.00 |  | 2,500.00 |  |
| Planning/Zoning |  |  |  |  |  |  |  |  |
| Professional Services | 81100-3100 | - |  |  |  |  |  |  |
| Advertising | 81100-3600 | 200.00 | 200.00 |  | 812.56 | 345.12 | 800.00 |  |
| Postage | 81100-5210 | 75.00 | 75.00 |  | 94.06 |  | 100.00 |  |
| Dues/Memberships | 81100-5810 | 1,045.00 | 1,075.00 | 1,118.00 | 1,118.00 |  | 1,227.00 |  |
| General Properties Totals |  | 1,320.00 | 1,350.00 | 1,118.00 | 2,024.62 | 345.12 | 2,127.00 | 0.00 |
| Community Development |  |  |  |  |  |  |  |  |
| Chamber of Commerce Contri. | 81600-5600 | - | 0.00 |  |  |  |  |  |
| Neighbors Helping Neighbors Contri. | 83500-5600 | 2,500.00 | 2,500.00 | 2500.00 | 2,500.00 | 2,500.00 | 2,500.00 |  |
| Community Development Totals |  | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 | 0.00 |
| Purchase of Land/Buildings | 94000-8000 | 50,566.35 |  | 0 |  |  |  | 0 |
| General Fund Expense Total |  | 1,463,488.70 | 1,478,507.77 | 1,690,856.29 | 1,433,538.75 | 812,245.15 | 1,703,497.81 | - |


| WATER FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 22 Budget | FY 23 Budget | FY 24 Budget | FY 24 Budget |  |  |  |
| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 <br> Town Manager <br> Recommended | FY 25 Approved |
| WATER FUND REVENUE |  |  |  |  |  |  |  |  |
| Water In-Town Base Charges | 16080-0005 | 245,907.94 | 254,707.54 | 269,934.29 | 241,286.38 | 132,783.19 | 258,869.76 |  |
| Water OT Base Charges | 16080-0006 | 175,554.62 | 150,338.98 | 175,851.84 | 182,021.17 | 73,291.26 | 154,342.85 |  |
| Water In-Town Usage Charge | 16080-0007 | 390,858.85 | 374,019.84 | 408,047.97 | 404,723.38 | 199,232.62 | 392,788.62 |  |
| Water OT Usage Charges | 16080-0008 | 291,729.53 | 253,848.46 | 291,179.13 | 299,352.57 | 120,634.80 | 256,224.77 |  |
| Penalties | 16080-0009 | 18,000.00 | 20,000.00 | 20,000.00 | 46,356.43 | 17,038.66 | 35,000.00 |  |
| Trip Charges | 16080-0010 | 10,000.00 | 12,000.00 | 8,000.00 | 7,737.46 | 5,450.00 | 8,000.00 |  |
| Dormant Acct Fee | 16080-0011 | 3,856.83 | 3,662.66 | 3,715.33 | 3,693.97 | 1,840.85 | 3,540.63 |  |
| Fire Sprinklers | 16080-0012 | 4,781.00 | 4,749.55 | 4,764.00 | 4,764.00 | 2,382.00 | 4,764.00 |  |
| Avalability Fee | 16080-0013 | 0.00 |  | 3,000.00 | 11,891.61 | 4,346.69 | 5,000.00 |  |
| Water Charges-SBC | 16080-0014 | 119,488.32 | 131,625.12 | 131,625.12 | 97,921.69 | 48,150.00 | 96,300.00 |  |
| Water Construction Reimbursement | 16080-0016 |  |  |  |  |  | 26,227.20 |  |
| Reimbursement of Const. Cost | 19020-0004 | 0.00 |  |  |  | 13,113.60 |  |  |
| Grant Revenue-Lead Service Line | 21000-0000 | 0.00 |  |  | 1,061,309.91 |  | 187,000.00 |  |
| Grant Revenue-Sunset Project | 21000-0001 |  |  |  |  |  | 1,300,000.00 |  |
|  | 33020-0002 | 0.00 |  |  |  |  |  |  |
| Transfer from Reserve | 41040-0006 | 0.00 | 7,663.39 | 101,851.33 |  |  |  |  |
| Utility Acount Deposits | 41060-0007 |  |  |  | 800.00 | 212.48 | 1,000.00 |  |
| Transfer from Other Fund |  | 11,011.37 |  |  |  |  | 415,101.10 |  |
| Revenue Totatls |  | 1,271,188.46 | 1,212,615.54 | 1,417,969.00 | 2,361,858.57 | 618,476.15 | 3,144,158.92 | 0.00 |
| WATER FUND EXPENSES TOWN MANAGER |  |  |  |  |  |  |  |  |
| Wages | 12110-1100 | 40,109.24 | 41,869.24 | 43,962.71 | 41,698.28 | 22,965.43 | 61,355.59 |  |
| PT Wages | 12110-1300 | 4,485.25 | 4,817.90 | 5,058.80 | 4,835.19 | 2,564.90 | 5,453.39 |  |
| FICA | 12110-2100 | 3,411.48 | 3,571.57 | 3,750.15 | 3,759.11 | 2,048.43 | 5,110.89 |  |
| VRS | 12110-2200 | 8,422.94 | 8,792.54 | 9,232.17 | 8,743.59 | 4,842.14 | 14,743.75 |  |
| Health Insurance | 12110-2300 | 3,782.40 | 4,104.00 | 4,468.80 | 4,054.19 | 2,223.03 | 7,261.80 |  |
| Group Life Insurance | 12110-2400 | 537.46 | 561.05 | 589.10 | 557.99 | 305.95 | 724.00 |  |
| STD/Long-Term Disability | 12110-2500 | 211.78 | 221.07 | 232.12 | 233.48 | 112.16 | 323.96 |  |
| Unemployment Insurance | 12110-2600 | 0.00 |  |  |  |  |  |  |
| Contingency | 12110-5000 | 21,148.72 |  |  |  |  |  |  |
| Town Manager Totals |  | 82,109.28 | \$ 63,937.36 | \$ 67,293.84 | 63,881.83 | 35,062.04 | 94,973.36 | \$ |
|  |  |  |  |  |  |  |  |  |
| FINANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| Wages | 12420-1100 | 37,680.66 | 40,718.94 | 37,853.15 | 40,384.20 | 19,006.64 | 42,815.36 |  |
| PT Wages | 12420-1300 | 8,845.14 | 9,501.60 | 9,976.48 | 8,776.75 | 4,431.43 | 10,752.27 |  |
| FICA | 12420-2100 | 3,559.22 | 3,841.87 | 3,658.97 | 3,673.14 | 1,670.54 | 4,097.92 |  |
| VRS | 12420-2200 | 6,028.91 | 6,893.72 | 6,408.54 | 6,030.86 | 2,868.53 | 9,513.12 |  |
| Health Insurance | 12420-2300 | 6,719.20 | 7,182.00 | 7,820.40 | 6,342.98 | 1,385.65 | 7,820.40 |  |
| Group Life Insurance | 12420-2400 | 504.92 | 545.63 | 507.23 | 497.55 | 227.09 | 505.22 |  |
| Hybrid Disability | 12420-2500 |  |  |  | 47.22 | 51.60 | 109.09 |  |
| Unemployment Insurance | 12420-2600 | 0.00 |  |  | - |  |  |  |
| Professional Services | 12420-3120 | 0.00 |  |  | - |  |  |  |
| Banking Service Charges | 12420-3160 | 100.00 | - | 200.00 | 119.29 |  | 200.00 |  |
| Support Contracts | 12420-3320 | 3,700.00 | 3,600.00 | 3,600.00 | 2,750.00 | 3,208.33 | 3,500.00 |  |
| Misc Exp | 12420-5000 | 0.00 |  |  |  |  |  |  |
| Postage | 12420-5210 | 3,710.00 | 3,500.00 | 3,600.00 | 3,848.83 | 1,878.28 | 4,000.00 |  |
| Supplies | 12420-6001 | 2,200.00 | 2,200.00 | 2,200.00 | 1,486.00 | 1,723.00 | 2,000.00 |  |
| Finance Totals |  | 73,048.04 | \$ 77,983.77 | \$ 75,824.77 | \$ 73,956.82 | \$ 36,451.09 | 85,313.38 | \$ |

FISCAL YEAR 2024-2025 BUDGET

| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 <br> Town Manager Recommended | FY 25 Approved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| WATER OPERATIONAL DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 44000-1100 | 133,883.24 | 145,735.81 | 170,869.00 | 148,630.30 | 97,656.25 | 167,842.87 |  |
| Overtime | 44000-1200 | 5,850.00 |  |  |  | 1,177.17 |  |  |
| PT Wages | 44000-1300 | 14,758.57 | 15,849.66 | 27,299.88 | 12,531.07 | 14,526.16 | 30,209.05 |  |
| Other/Holiday | 44000-1400 | 10,424.25 | 5,961.45 | 6,114.07 | 10,820.98 | 6,041.69 | 6,621.08 |  |
| FICA | 44000-2100 | 14,081.05 | 12,817.34 | 15,627.65 | 11,644.96 | 8,776.10 | 15,657.48 |  |
| VRS | 44000-2200 | 21,421.32 | 24,673.07 | 22,983.97 | 23,168.65 | 16,378.47 | 37,375.38 |  |
| Health Insurance | 44000-2300 | 23,640.00 | 25,650.00 | 33,516.00 | 26,333.77 | 19,325.97 | 33,516.00 |  |
| Group Life Insurance | 44000-2400 | 1,794.04 | 1,952.86 | 2,289.64 | 1,840.82 | 1,307.63 | 1,980.55 |  |
| Long-Term Disability | 44000-2500 | 299.75 | 227.39 | 492.41 | 183.99 | 139.96 | 440.09 |  |
| Unemployment Insurance | 44000-2600 | 50.00 | 92.40 | 41.60 | 98.63 | 10.19 | 32.00 |  |
| Worker's Comp | 44000-2700 | 6,174.24 | 5,374.40 | 4,115.07 | 2,600.00 |  | 4,105.22 |  |
| Water Shed Mgmt | 44000-3100 | 0.00 |  |  |  |  |  |  |
| Testing Services | 44000-3140 | 31,000.00 | 31,000.00 | 31,000.00 | 8,359.91 | 1,427.09 | 31,000.00 |  |
| Professional Svcs | 44000-3150 | 3,200.00 | 3,200.00 | 3,200.00 | 3,250.00 | 1,500.00 | 3,200.00 |  |
| Repair \& Maint. Svcs | 44000-3310 | 10,000.00 | 10,000.00 | 10,000.00 | 2,501.04 | 1,457.24 | 10,000.00 |  |
| Advertising | 44000-3600 | 2,000.00 | 2,000.00 | 2,000.00 | 1,148.00 |  | 2,000.00 |  |
| Electrical Svcs | 44000-5100 | 46,000.00 | 37,000.00 | 47,707.13 | 59,008.82 | 32,801.43 | 68,952.59 |  |
| Water \& Sewer | 44000-5120 | 8,883.29 | 7,500.00 | 40,400.00 | 40,251.19 | 9,239.72 | 104,400.00 |  |
| Postage | 44000-5210 | 2,000.00 | 2,000.00 | 2,000.00 | 285.30 | 8.13 | 2,000.00 |  |
| Telecommunications | 44000-5230 | 5,040.00 | 4,500.00 | 5,040.00 | 3,823.74 | 2,327.70 | 7,500.00 |  |
| Property Insurance | 44000-5304 | 3,106.98 | 3,106.98 | 1,976.14 | 1,976.14 |  | 2,215.50 |  |
| Motor Vehicle Insurance | 44000-5305 | 472.06 | 472.06 | 360.70 | 360.70 |  | 372.00 |  |
| Travel-Mileage/Hotel/Conference | 44400-5501 | 4,000.00 | 3,000.00 | 3,000.00 | 870.00 | 350.00 | 3,000.00 |  |
| Lease/Rent Equipment | 44000-5410 | 0.00 |  |  |  |  |  |  |
| Permits | 44000-5600 | 4,000.00 | 4,000.00 | 7,500.00 | 3,558.00 | 3,558.00 | 7,000.00 |  |
| Dues \& Memberships | 44000-5810 | 5,000.00 | 2,000.00 | 2,000.00 | 1,027.00 | 225.00 | 2,000.00 |  |
| Office Supplies | 44000-6001 | 2,500.00 | 2,000.00 | 2,000.00 | 461.85 | 2,541.81 | 2,000.00 |  |
| Lab Supplies | 44000-6004 | 15,000.00 | 15,000.00 | 15,000.00 | 6,791.02 | 24,718.41 | 15,000.00 |  |
| Repair \& Maint. Supplies | 44000-6007 | 25,000.00 | 20,000.00 | 20,000.00 | 4,426.85 | 20,059.41 | 20,000.00 |  |
| Fuel/Oil | 44000-6008 | 2,000.00 | 2,000.00 | 3,000.00 | 2,087.38 |  | 3,000.00 |  |
| Vehicle \& Equip Supplies | 44000-6009 | 5,000.00 | 4,000.00 | 3,000.00 | 804.72 | 567.84 | 3,000.00 |  |
| Uniforms | 44000-6011 | 1,500.00 | 1,500.00 | 1,500.00 | 1,485.80 | 931.62 | 1,500.00 |  |
| Chemicals | 44000-6051 | 68,000.00 | 70,000.00 | 108,000.00 | 73,250.13 | 34,731.24 | 108,000.00 |  |
| Equipment | 44000-8005 | 25,000.00 | 25,000.00 | 15,000.00 |  | 167.85 | 15,000.00 |  |
| Operational Totals |  | 501,078.78 | 487,613.43 | 607,033.24 | 453,580.76 | 301,952.08 | 708,919.80 | 0.00 |


| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 <br> Town Manager Recommended | FY 25 Approved |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| WATER MAINTENANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 45000-1100 | 101,978.35 | 109,524.75 | 125,683.37 | 107,917.45 | 55,148.44 | 137,919.66 |  |
| PT Wages | 45000-1200 | 650.97 | 699.29 | 734.15 | 700.06 | 431.16 | 791.17 |  |
| Other Pay/Holiday | 45000-1300 | 1,592.82 | 1,710.69 | 1,821.68 |  |  | 1,963.56 |  |
| FICA | 45000-2100 | 7,972.99 | 8,563.01 | 9,810.30 | 8,164.81 | 4,264.56 | 10,761.59 |  |
| VRS | 45000-2200 | 16,316.54 | 18,542.54 | 21,278.19 | 17,342.34 | 9,064.14 | 28,665.84 |  |
| Health Insurance | 45000-2300 | 5,264.18 | 23,085.00 | 27,930.00 | 22,206.33 | 11,284.72 | 27,930.00 |  |
| Group Life Insurance | 45000-2400 | 1,366.51 | 1,467.63 | 1,684.16 | 1,445.40 | 728.35 | 1,627.45 |  |
| Long-Term Disability | 45000-2500 | 0.00 |  | 50.05 | - |  | 52.94 |  |
| Unemployment Insurance | 45000-2600 | 0.00 |  |  |  |  |  |  |
| Worker's Comp | 45000-2700 | 7,348.03 | 7,737.04 | 6,380.09 | 4,282.23 |  | 6,031.12 |  |
| Repair \& Maint. Svcs | 45000-3310 | 0.00 |  | 1,000.00 |  |  | 1,000.00 |  |
| Professional Services | 45000-3320 |  |  |  | 3,375.00 |  |  |  |
| Miss Utility | 45000-5130 | 800.00 | 800.00 | 800.00 | 294.00 | 77.00 | 800.00 |  |
| Telecommunication | 45000-5230 | 0.00 |  |  | - |  |  |  |
| Motor Vehicle Insurance | 45000-5305 | 1,474.64 | 1,474.64 | 1,126.76 | 1,126.76 |  | 1,162.05 |  |
| Lease of Equipment | 45000-5410 | 2,000.00 | 2,000.00 | 5,000.00 | - |  | 5,000.00 |  |
| Travel-Mileage/Conference/Hotel | 45000-5501 | 2,000.00 | 2,000.00 | 2,000.00 |  |  | 2,000.00 |  |
| Dues \& Memberships | 45000-5810 | 200.00 | 200.00 | 200.00 | 160.00 |  | 200.00 |  |
| Repair \& Maint. Supplies | 45000-6007 | 20,000.00 | 20,000.00 | 20,000.00 | 22,871.41 | 4,870.59 | 25,000.00 |  |
| Fuel | 45000-6008 | 0.00 |  |  |  |  |  |  |
| Vehicle/Power Equipment Supplies | 45000-6009 | 0.00 |  |  |  | 312.50 |  |  |
| Uniforms | 45000-6011 | 0.00 |  |  |  |  |  |  |
| Equipment/Vehicles | 45000-8005 | 0.00 |  | 18,000.00 |  | 37,366.50 |  |  |
| Maintenance Totals |  | 168,965.04 | 197,804.60 | 243,498.75 | 189,885.79 | 123,547.96 | 250,905.39 | - |
| Revenue Refunds | 92000-9000 | 14,862.65 |  |  |  |  |  |  |
| WTP Improvements | 94000-8002 | 0.00 |  |  |  | 333,674.40 |  |  |
| Sunset Waterline Replacement | 94000-8003 |  |  |  |  |  | 1,300,000.00 |  |
| Debt Payments |  |  |  |  |  |  |  |  |
| 60W W/L Principle | 95000-9000 | 16,210.00 | 16,697.98 | 17,202.68 | 16,697.98 | 8,537.31 | 17,722.64 |  |
| 60W W/L Interest | 95000-9001 | 12,836.00 | 10,288.28 | 11,841.24 | 12,345.94 | 5,984.65 | 11,321.28 |  |
| Mainstreet W/L Principle | 95000-9004 | 76,620.00 | 78,352.35 | 78,352.35 | 78,352.35 | 39,838.51 | 81,938.15 |  |
| Mainstreet W/L Interest | 95000-9005 | 46,332.95 | 14,866.45 | 14,866.45 | 44,599.33 | 21,637.33 | 41,013.53 |  |
| Sterling Debt Refi Prin | 95000-9006 | 95,640.00 | 98,887.58 | 102,248.00 | 98,887.59 | 51,123.42 | 105,720.27 |  |
| Sterling Debt Refi Interest | 95000-9007 | 31,565.00 | 28,315.66 | 24,960.00 | 28,315.66 | 12,929.44 | 21,482.95 |  |
| Water Plant Upgrades Prin | 95000-9008 | 0.00 | 44,529.08 | 84,247.39 | 44,529.08 | 47,431.47 | 96,853.57 |  |
| Water Plant Upgrades Interest | 95000-9009 | 0.00 | 92,895.00 | 90,600.30 | 85,207.21 | 39,992.62 | 77,994.61 |  |
| Debt Reserve | 95000-9010 | 150,788.34 |  |  |  |  |  |  |
| Capital Improvement Program |  | 0.00 |  |  |  |  | 250,000.00 |  |
| Debt Totals |  | 429,992.29 | 384,832.38 | 424,318.41 | 408,935.14 | 227,474.75 | 704,047.00 | - |
|  |  |  |  |  |  |  |  |  |
| Water Fund Expense Totals |  | 1,270,056.09 | 1,212,171.53 | 1,417,969.00 | 1,190,240.34 | 1,058,162.32 | 3,144,158.92 | - |


| SEWER FUND |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 22 Budget | FY 23 Budget | FY 24 Budget | FY 25 Budget |  |  |  |
| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | $\begin{aligned} & \text { FY } 24 \text { @ } \\ & 12 / 31 / 23 \end{aligned}$ | FY 25 <br> Town Manager <br> Recommended | FY 25 Approved |
| SEWER REVENUE |  |  |  |  |  |  |  |  |
| Sewer In-Town Base Charges | 16080-0005 | 327,844.37 | 342,220.20 | 366,129.74 | 341,001.55 | 180,243.33 | 390,945.22 |  |
| Sewer OT Base Charges | 16080-0006 | 155,026.20 | 133,646.24 | 144,879.09 | 134,046.06 | 45,862.70 | 97,260.45 |  |
| Sewer In-Town Usage Charge | 16080-0007 | 255,899.08 | 243,134.20 | 269,596.69 | 262,899.61 | 130,753.87 | 292,422.04 |  |
| Sewer OT Usage Charges | 16080-0008 | 126,189.06 | 108,786.08 | 117,929.46 | 109,111.56 | 37,086.06 | 79,168.59 |  |
| Penalties | 16080-0009 | 18,000.00 | 20,000.00 | 15,000.00 | 23,233.95 | 14,065.74 | 25,000.00 |  |
| Dormant Acct Fee | 16080-0011 | 5,382.01 | 5,217.14 | 5,395.54 | 5,510.05 | 2,832.34 | 5,353.58 |  |
| Avalability Fee | 16080-0012 | - | - |  |  |  |  |  |
| SBC-Rut. Creek Operations | 19020-0003 | 42,000.00 | 48,000.00 | 50,000.00 | 54,102.29 | 29,890.12 | 55,000.00 |  |
| SBC Sewer Rehab | 19020-0004 | - |  | 11,172.00 | 13,965.00 | 5,586.00 | 11,172.00 |  |
| Reimbursement of Const. Cost | 19020-0005 | - |  |  |  |  |  |  |
| Nutrient Credit | 24040-0003 | 700.00 | 600.00 | 400.00 | 304.61 | 389.47 | 400.00 |  |
| CARES Act Utility Forgiveness | 33020-0002 | 11,011.37 |  |  |  |  |  |  |
| Transfer from Reserve |  |  |  | 227,326.61 |  |  | 582,655.53 |  |
| USDA Grant Funds | 41040-0006 | - | 139,338.26 |  | 468,231.00 |  |  |  |
| Revenue Totals |  | 942,052.08 | 1,040,942.12 | 1,207,829.13 | 1,412,405.68 | 446,709.63 | 1,539,377.41 | - |
| SEWER EXPENSES |  |  |  |  |  |  |  |  |
| TOWN MANAGER |  |  |  |  |  |  |  |  |
| Wages | 12110-1100 | 30,081.93 | 31,401.93 | 37,524.95 | 31,518.07 | 17,224.06 | 36,705.65 |  |
| PT Wages | 12110-1300 | 4,036.73 | 4,336.11 | 4,552.92 | 4,351.67 | 2,308.41 | 5,453.39 |  |
| FICA | 12110-2100 | 2,610.08 | 2,733.96 | 2,870.66 | 2,874.67 | 1,565.66 | 3,225.17 |  |
| VRS | 12110-2200 | 6,317.21 | 6,594.41 | 6,924.13 | 6,557.70 | 3,631.58 | 8,820.37 |  |
| Health Insurance | 12110-2300 | 2,836.80 | 3,078.00 | 3,351.60 | 3,040.69 | 1,667.32 | 3,686.76 |  |
| Group Life Insurance | 12110-2400 | 403.10 | 420.79 | 441.83 | 418.32 | 229.51 | 433.13 |  |
| STD/Long-Term Disability | 12110-2500 | 158.83 | 165.80 | 174.09 | 165.70 | 91.62 | 193.81 |  |
| Unemployment Insurance | 12110-2600 | - |  |  |  |  |  |  |
| Contingency | 12110-5000 | 13,584.47 |  |  |  |  |  |  |
| Town Manager Totals |  | 60,029.15 | 48,730.99 | 55,840.17 | 48,926.82 | 26,718.16 | 58,518.26 | - |
|  |  |  |  |  |  |  |  |  |
| FINANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| Wages | 12420-1100 | 29,724.15 | 32,163.66 | 30,609.39 | 33,467.38 | 15,568.54 | 35,042.28 |  |
| PT Wages | 12420-1300 | 8,624.01 | 9,264.06 | 9,727.07 | 8,557.28 | 4,320.62 | 10,483.46 |  |
| FICA | 12420-2100 | 2,933.63 | 3,169.22 | 3,085.74 | 2,978.28 | 1,403.94 | 3,482.72 |  |
| VRS | 12420-2200 | 4,755.86 | 5,445.31 | 5,182.17 | 4,829.93 | 2,398.82 | 7,676.26 |  |
| Health Insurance | 12420-2300 | 5,106.24 | 5,540.40 | 6,703.20 | 4,969.68 | 1,330.44 | 6,636.17 |  |
| Group Life Insurance | 12420-2400 | 398.30 | 430.99 | 410.17 | 399.23 | 189.84 | 413.50 |  |
| Unemployment Insurance | 12420-2600 | - |  |  | 31.50 | 34.38 |  |  |
| Banking Service Charges | 12420-3160 | 100.00 | - |  |  |  |  |  |
| Service Contracts | 12420-3320 | 3,710.00 | 3,700.00 | 3,000.00 | 2,750.00 | 3,208.34 | 3,500.00 |  |
| Postage | 12420-5210 | 3,710.00 | 3,700.00 | 3,700.00 | 3,257.29 | 1,878.31 | 4,000.00 |  |
| Supplies | 12420-6001 | 2,200.00 | 2,200.00 | 2,000.00 | 1,486.00 | 1,723.00 | 2,000.00 |  |
| Finance Totals |  | 61,262.21 | 65,613.65 | 64,417.73 | 62,726.57 | 32,056.23 | 73,234.39 | - |


| Account Name | Account Code | FY 22 Amended <br> Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ <br> $12 / 31 / 23$ | FY 25 <br> Town Manager <br> Recommended |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 25 Approved |  |  |  |  |  |  |  |


| SEWER OPERATIONAL DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 44000-1100 | 127,197.95 | 138,423.95 | 181,011.05 | 141,333.84 | 61,468.43 | 202,634.89 |  |
| PT Wages | 44000-1300 | - |  |  |  | - |  |  |
| Other/Holiday | 44000-1400 | 5,051.42 | 5,553.68 | 5,766.59 | 6,434.14 | 3,091.32 | 6,588.68 |  |
| FICA | 44000-2100 | 10,117.08 | 11,014.29 | 14,288.49 | 12,180.97 | 4,978.71 | 16,005.60 |  |
| VRS | 44000-2200 | 20,351.67 | 23,435.17 | 30,645.17 | 23,433.01 | 10,498.01 | 43,304.92 |  |
| Health Insurance | 44000-2300 | 23,640.00 | 25,650.00 | 33,516.00 | 22,417.73 | 11,282.53 | 33,516.00 |  |
| Group Life Insurance | 44000-2400 | 1,704.45 | 1,854.88 | 2,425.55 | 1,857.13 | 833.32 | 2,391.09 |  |
| Long-Term Disability | 44000-2500 | 191.95 | 214.27 | 224.98 | 214.20 | 119.26 | 257.06 |  |
| Unemployment Insurance | 44000-2600 | - | 66.00 | 41.60 | 31.20 |  |  |  |
| Worker's Comp | 44000-2700 | 2,239.22 | 2,376.64 | 3,359.10 | 2,750.00 |  | 3,762.31 |  |
| Sludge \& Trash Removal-Rut.Crk | 44000-3120 | 2,000.00 | 2,000.00 | 2,000.00 | 643.25 |  | 5,000.00 |  |
| Testing Services | 44000-3140 | 38,000.00 | 38,000.00 | 50,666.00 | 26,632.43 | 20,860.22 | 53,655.29 |  |
| Professional Svcs | 44000-3150 | 3,200.00 | 3,200.00 | 3,000.00 | 2,750.00 | 1,500.00 | 3,000.00 |  |
| Repair \& Maint. Svcs-Rut Crk | 44000-3310 | 15,000.00 | 14,000.00 | 18,666.00 | 6,988.36 | 7,413.37 | 18,666.00 |  |
| Advertising | 44000-3600 | 500.00 | 500.00 | 500.00 | 352.20 |  | 500.00 |  |
| Electrical Svcs-Rut. Crk | 44000-5100 | 35,000.00 | 35,000.00 | 41,426.32 | 49,149.73 | 26,309.68 | 53,000.00 |  |
| Water, Sewer -Rut. Crk | 44000-5120 | 6,000.00 | 6,000.00 | 9,705.00 | 6,505.22 | 2,118.14 | 7,400.00 |  |
| Electrical Svcs-Pump Station | 44000-5130 | 2,000.00 | 1,622.92 | 1,785.30 | 2,346.79 | 693.20 | 2,370.00 |  |
| Water, Sewer-Pump Station | 44000-5140 | 200.00 | 200.00 | 187.20 | 193.79 | 93.60 | 220.00 |  |
| Postage | 44000-5210 | 500.00 | 250.00 | 250.00 | 4.78 | 25.04 | 250.00 |  |
| Telecommunications | 44000-5230 | 4,080.00 | 4,260.00 | 4,260.00 | 4,077.16 | 3,052.40 | 5,796.00 |  |
| Property Insurance | 44000-5304 | 5,617.17 | 5,617.17 | 3,572.70 | 3,572.70 |  | 3,302.41 |  |
| Motor Vehicle Insurance | 44000-5305 | 448.05 | 448.05 | 360.70 | 1,126.76 |  | 353.07 |  |
| Lease/Rent Equipment | 44000-5410 | - |  |  | - |  |  |  |
| Travel-Mileage/Hotel/Conference | 44000-5501 | 4,000.00 | 3,000.00 | 3,000.00 | 499.00 |  | 3,000.00 |  |
| Permits | 44000-5600 | 4,000.00 | 4,000.00 | 4,000.00 | 3,985.00 | 4,180.00 | 4,000.00 |  |
| Dues \& Memberships | 44000-5810 | 1,217.86 | 2,000.00 | 2,000.00 | 2,889.03 | 697.00 | 2,000.00 |  |
| Office Supplies | 44000-6001 | 2,500.00 | 2,000.00 | 2,000.00 | 420.70 | 2,541.80 | 2,000.00 |  |
| Lab Supplies | 44000-6004 | 6,000.00 | 7,000.00 | 8,235.00 | 7,492.44 | 1,815.07 | 8,235.00 |  |
| Repair \& Maint. Supplies-Rut. Crk | 44000-6007 | 15,000.00 | 18,000.00 | 27,692.00 | 23,197.88 | 12,406.28 | 35,000.00 |  |
| Fuel/Oil | 44000-6008 | 2,000.00 | 2,000.00 | 2,000.00 | 4,965.09 | 1,527.51 | 3,000.00 |  |
| Vehicle \& Equip Supplies | 44000-6009 | 3,000.00 | 3,000.00 | 3,000.00 | 1,130.53 | 150.55 | 3,000.00 |  |
| Uniforms | 44000-6011 | 1,500.00 | 2,000.00 | 2,000.00 | 960.23 | 561.98 | 2,000.00 |  |
| Chemicals-Rut Crk | 44000-6051 | 2,500.00 | 3,000.00 | 4,615.00 | 1,716.40 |  | 4,615.00 |  |
| Equipment-Rut Crk | 44000-8001 | - |  |  |  |  |  |  |
| Vehicles | 44000-8005 | - |  | 15,000.00 |  | 167.85 | 15,000.00 |  |
| Treatment Totals |  | 344,756.82 | 365,687.02 | 481,199.75 | 362,251.69 | 178,385.27 | 543,823.33 | - |

FISCAL YEAR 2024-2025 BUDGET
$\left.\begin{array}{|c|c|c|c|c|c|c|c|}\hline \text { Account Name } & \text { Account Code } & \begin{array}{c}\text { FY 22 Amended } \\ \text { Total }\end{array} & \text { FY 23 Approved } & \text { FY } 24 \text { Approved } & \text { FY 23 EOY } & \begin{array}{c}\text { FY } 24 \text { @ } \\ 12 / 31 / 23\end{array} & \begin{array}{c}\text { FY 25 } \\ \text { Town Manager } \\ \text { Recommended }\end{array} \\ \text { FY 25 Approved }\end{array}\right\}$

| SEWER MAINTENANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wages | 45000-1100 | 101,978.35 | 109,524.75 | 125,304.20 | 109,307.79 | 55,148.44 | 137,518.60 |  |
| PT Wages | 45000-1300 | 650.97 | 699.29 | 734.15 | 700.06 | 431.16 | 791.17 |  |
| Other Pay/Holiday | 45000-1400 | 1,592.82 | 1,710.69 | 1,821.68 | - |  | 1,963.56 |  |
| FICA | 45000-2100 | 7,972.99 | 8,563.01 | 9,781.29 | 8,270.77 | 4,264.56 | 10,730.91 |  |
| VRS | 45000-2200 | 16,316.54 | 18,542.54 | 21,214.00 | 17,342.34 | 9,064.11 | 28,569.46 |  |
| Health Insurance | 45000-2300 | 21,276.00 | 23,085.00 | 27,818.28 | 22,344.97 | 11,284.72 | 30,600.11 |  |
| Group Life Insurance | 45000-2400 | 1,366.51 | 1,467.63 | 1,679.08 | 1,445.40 | 728.35 | 1,622.72 |  |
| Long-Term Disability | 45000-2500 | - |  | 48.05 | - |  |  |  |
| Unemployment Insurance | 45000-2600 | - |  |  | - |  |  |  |
| Worker's Comp | 45000-2700 | - |  |  | - |  |  |  |
| Repair \& Maint. Services | 45000-3310 | - |  |  | 1,055.00 |  |  |  |
| Professional Services | 45000-3320 |  |  | - | 3,375.00 |  |  |  |
| Telecommunication | 45000-5230 | - |  |  |  |  |  |  |
| Motor Vehicle Insurance | 45000-5305 | 1,474.64 | 1,474.64 | 1,126.76 | 342.35 |  | 1,162.05 |  |
| Lease of Equipment | 45000-5410 | 2,000.00 | 2,000.00 | 5,000.00 | 339.73 |  | 5,000.00 |  |
| Travel-Mileage/Conference/Hotel | 45000-5501 | - |  |  |  |  |  |  |
| Misc | 45000-5800 | - |  |  |  |  |  |  |
| Dues \& Memberships | 45000-5810 | - |  |  |  |  |  |  |
| Repair \& Maint. Supplies | 45000-6007 | 8,000.00 | 8,000.00 | 8,000.00 | 8,862.47 | 13,475.30 | 10,000.00 |  |
| Fuel | 45000-6008 | - |  |  |  |  |  |  |
| Vehicle/Power Equipment Supplies | 45000-6009 | - |  |  |  |  |  |  |
| Uniforms | 45000-6011 | - |  |  |  |  |  |  |
| Equipment/Vehicles | 45000-8005 | - |  | 18,000.00 |  | 37,366.50 |  |  |
| Maintenance Totals |  | 162,628.83 | 175,067.55 | 220,527.48 | 173,385.88 | 131,763.14 | 227,958.58 | - |
| Revenue Refund | 92000-90000 | 15,635.07 |  |  |  |  |  |  |
|  |  |  | Deb | ayments |  |  |  |  |
| Sterling Bank WWTP Refi Prin | 95000-9002 | 203,235.00 | 210,136.13 | 217,275.00 | 210,136.12 | 108,637.33 | 224,655.57 |  |
| Sterling Bank WWTP Refi Int | 95000-9003 | 67,075.00 | 60,170.78 | 53,033.00 | 60,170.75 | 27,424.64 | 45,651.27 |  |
| Sewer Rehab Principle | 95000-9004 | 11,450.00 | 69,184.17 | 70,017.22 | 69,184.17 | 35,129.21 | 71,110.29 |  |
| Sewer Rehab Interest | 95000-9005 | 15,980.00 | 46,351.83 | 45,518.78 | 46,351.83 | 22,640.57 | 44,425.71 |  |
| Debt Reserve | 95000-9010 | - |  |  |  |  |  |  |
| Capital Program |  | - |  |  |  |  | 250,000.00 |  |
| Debt Totals |  | 297,740.00 | 385,842.91 | 385,844.00 | 385,842.87 | 193,831.75 | 635,842.84 | - |
|  |  |  |  |  |  |  |  |  |
| Sewer Fund Expense Totals |  | 942,052.08 | 1,040,942.12 | 1,207,829.13 | 1,033,133.83 | 562,754.55 | 1,539,377.41 | - |

FISCAL YEAR 2024-2025 BUDGET

| GARBAGE FUND |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FY 22 Budget | FY 23 Budget | FY 24 Budget | FY 25 Budget |  |  |  |
| Account Name | FY 22 Approved | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | FY 25 <br> Town Manager Recommended | FY 25 Approved |
| GARBAGE REVENUE |  |  |  |  |  |  |  |
| Garbage IT Charges | 121,264.00 | 122,451.20 | 138,492.00 | 123,171.92 | 70,219.24 | 146,975.00 |  |
| Garbage OT Charges | 17,140.20 | 17,299.20 | 19,944.00 | 17,519.78 | 9,980.34 | 20,812.50 |  |
| Penatlies | 2,800.00 | 2,800.00 | 5,000.00 | 4,770.11 | 2,736.06 | 5,000.00 |  |
| Transfer from Garbage Reserv | 2,438.03 | 11,577.44 |  |  |  |  |  |
| Transfer for Other Funds |  |  |  |  |  |  |  |
| Revneue Totals | \$ 143,642.23 | \$ 154,127.84 | \$ 163,436.00 | \$ 145,461.81 | \$ 82,935.64 | \$ 172,787.50 | \$ |
|  |  |  |  |  |  |  |  |
| TOWN MANAGER |  |  |  |  |  |  |  |
| Wages | 3,008.19 | 3,140.19 | 3,297.20 | 3,170.21 | 1,722.39 | 3,670.57 |  |
| PT Wages | 448.53 | 481.79 | 505.88 | 465.24 | 256.38 |  |  |
| FICA | 264.44 | 277.08 | 290.94 | 291.06 | 158.59 | 280.80 |  |
| VRS | 631.72 | 659.44 | 692.41 | 655.90 | 363.10 | 882.04 |  |
| Health Insurance | 283.68 | 307.80 | 335.16 | 303.63 | 166.69 | 368.68 |  |
| Group Life Insurance | 40.31 | 42.08 | 44.18 | 41.76 | 22.97 | 43.31 |  |
| STD/Long-Term Disability | 15.88 | 16.58 | 17.41 | 16.73 | 9.12 | 19.38 |  |
| Contingency |  |  | 678.34 |  |  | 5,146.67 |  |
| Town Manager Totals | \$ 4,692.75 | \$ 4,924.96 | \$ 5,861.52 | \$ 4,944.53 | \$ 2,699.24 | \$ 10,411.45 | \$ |
|  |  |  |  |  |  |  |  |
| FINANCE DEPARTMENT |  |  |  |  |  |  |  |
| Wages | 1,604.94 | 1,733.71 | 1,600.94 | 1,717.38 | 800.72 | 1,804.44 |  |
| PT Wages | 221.13 | 237.54 | 249.41 | 219.46 | 110.79 | 268.81 |  |
| FICA | 139.69 | 110.66 | 141.55 | 145.36 | 64.84 | 158.60 |  |
| VRS | 256.79 | 293.52 | 271.04 | 255.68 | 120.13 | 402.59 |  |
| Health Insurance | 283.68 | 307.80 | 335.16 | 270.69 | 55.41 | 368.68 |  |
| Group Life Insurance | 21.51 | 23.23 | 21.45 | 21.17 | 9.51 | 21.29 |  |
| Hybrid Disability |  |  |  | 2.34 | 2.22 | 4.85 |  |
| Finance Totals | 2,527.74 | 2,706.45 | 2,619.55 | 2,632.08 | 1,163.62 | 3,029.26 | - |
|  |  |  |  |  |  |  |  |
| GARBAGE EXPENSES |  |  |  |  |  |  |  |
| Collection In-Town | 114,598.32 | 123,036.96 | 129,646.32 | 120,924.06 | 63,206.16 | 132,949.92 |  |
| Collection Out of Town | 18,480.00 | 19,840.80 | 20,865.60 | 16,829.48 | 8,770.08 | 21,403.20 |  |
| Garbage Totals | \$ 133,078.32 | \$ 142,877.76 | \$ 150,511.92 | \$ 137,753.54 | \$ 71,976.24 | \$ 154,353.12 | \$ |
|  |  |  |  |  |  |  |  |
| GARBAGE MAINTENANCE DEPARTMENT |  |  |  |  |  |  |  |
| Wages | 2,266.19 | 2,433.88 | 2,961.48 | 2,413.52 | 1,225.67 | 3,243.13 |  |
| PT Wages |  |  |  |  |  |  |  |
| Other Pay/Holiday | 35.40 | 38.02 | 40.48 | - |  | 43.63 |  |
| FICA | 176.07 | 189.10 | 229.65 | 181.44 | 9,405.00 | 251.44 |  |
| VRS | 362.59 | 412.06 | 501.38 | 385.46 | 201.46 | 679.85 |  |
| Health Insurance | 472.80 | 513.00 | 670.32 | 489.97 | 250.79 | 737.35 |  |
| Group Life Insurance | 30.37 | 32.61 | 39.68 | 31.81 | 16.19 | 38.27 |  |
| Maintenance Totals | \$ 3,343.41 | \$ 3,618.67 | \$ 4,443.00 | \$ 3,502.20 | \$ 11,099.11 | \$ 4,993.67 | \$ |
|  |  |  |  |  |  |  |  |
| Garbage Fund Expense Tota | \$ 143,642.23 | \$ 154,127.84 | \$ 163,436.00 | \$ 148,832.35 | \$ 86,938.21 | \$ 172,787.50 | \$ |


| ECONOMIC DEVELOPMENT AUTHORITY |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 22 Budget | FY 23 Budget | FY 24 Budget | FY 25 Budget |  |  |  |
| Account Name | Account Code | FY 22 Amended Total | FY 23 Approved | FY 24 Approved | FY 23 EOY | FY 24 @ 12/31/23 | $\begin{aligned} & \text { FY } 25 \\ & \text { Town Manager } \\ & \text { Recommended } \end{aligned}$ | FY 25 Approved |
| IDA REVENUES |  |  |  |  |  |  |  |  |
| Lease/Sale of Lots | 701-41020-0001 | 75,000.00 | - |  |  |  |  |  |
| BP Recoupment Rev | 701-41030-0001 | - | 26,771.75 | 28,456.73 | 28,456.73 |  | 64,812.76 |  |
| Bond Issue | 701-41040-0001 | 7,476.25 | 6,325.00 | 5,148.76 | 6,404.22 | 5,148.76 | 3,890.00 |  |
| Home Owners Reimb | 701-41060-0001 | 1,350.00 | 1,433.40 | 2,815.14 | 1,593.81 |  | 1,923.00 |  |
| Transfer from Other Funds |  | - |  |  |  |  |  |  |
| Revenue Totals |  | 83,826.25 | 34,530.15 | 36,420.63 | 36,454.76 | 5,148.76 | 70,625.76 | - |
|  |  |  |  |  |  |  |  |  |
| IDA EXPENSES |  |  |  |  |  |  |  |  |
| PT Wages | 45000-1300 | 7,811.60 | 8,391.44 | 8,809.82 | 8,400.44 | 5,173.84 | 9,494.03 |  |
| FICA | 45000-2100 | 597.59 | 8,391.44 | 673.95 | 642.68 | 395.79 | 726.29 |  |
| Worker's Comp | 45000-2700 | 328.09 | 352.44 | 254.02 | 210.21 |  | 273.74 |  |
| Repair \& Maint. Svcs | 81500-3310 | 3,750.00 |  | - |  |  |  |  |
| Professional Services | 81500-3150 | 1,250.00 |  |  | 300.00 |  |  |  |
| Electrical Svcs | 81500-5100 | 200.00 | 200.00 | 180.00 | 217.33 | 167.04 | 300.00 |  |
| Dues \& Membership | 81500-5810 | 2,731.00 | 2,728.00 | 2,800.00 | 2,728.00 | 2,690.00 | 2,800.00 |  |
| Transfer to IDA fund b; | 81500-9200 | 60,157.97 | 14,466.83 | 5,702.84 |  |  | 57,031.70 |  |
| Small Business Grant |  | - |  |  |  |  |  |  |
| Capital expenses |  | 7,000.00 |  | 18,000.00 |  |  |  |  |
| Expense Totals |  | 76,826.25 | 34,530.15 | 36,420.63 | 12,498.66 | 8,426.67 | 70,625.76 | - |
|  |  |  |  |  |  |  |  |  |
| Revenue Totals |  | 517,863.14 | 3,920,724.41 | 4,516,511.06 |  | 6,644,443.97 | 6,630,447.40 | - |
| Expense Totals |  | 497,731.94 | 3,920,723.42 | 4,516,511.05 |  | 3,752,277.80 | 6,630,447.40 | - |

## FY25 PAY \& BENEFIT COST ALLOCATION

| Job Title | Portion of Time Per Fund |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |



FISCAL YEAR 2024-2025 BUDGET

## TOWN OF AMHERST DEBT BALANCES \& DEBT PAYMENTS

| Description | Original Loan Amount | Outstanding Loan Balance at 12/31/23 | Interest Rate | Maturity Date | Principal Payment FY24 | Interest <br> Payment FY24 | Total Debt Payment FY24 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sterling Debt Refi | \$ 3,933,409.44 | \$ 2,632,457.89 | 3.35\% | 6/30/2030 | 330,375.84 | \$ 67,134.22 | \$ 397,510.06 |
| Mainstreet Water Line | \$ 2,368,672.03 | \$ 1,962,713.87 | 2.25\% | 1/1/2047 | \$ 81,938.15 | \$ 41,013.53 | \$ 122,951.68 |
| 60 W. Water Line | \$ 565,935.00 | \$ 407,387.66 | 3.00\% | 7/1/2043 | \$ 17,722.64 | \$ 11,321.28 | \$ 29,043.92 |
| Sewer Sliplining Project | \$ 3,414,000.00 | \$ 3,368,172.76 | 3.63\% | 2/10/2062 | \$ 71,110.29 | \$ 44,425.71 | \$ 115,536.00 |
| Water Treatment Plan Re | \$ 3,730,000.00 | \$ 3,730,000.00 | 2.50\% | 7/1/2052 | \$ 96,853.57 | \$ 77,994.61 | \$ 174,848.18 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Outstanding Debt Balances |  |  |  |  |  |  |  |
|  |  | Sliplining | Sterling Refi | 60 WL | Main St. WL | WTP Loan | Total |
|  | FY 2023 | 3,333,398.28 | 2,477,946.02 | 398,976.52 | \$ 1,923,318.56 | \$ 3,685,470.92 | \$ 8,485,712.02 |
|  | FY 2024 | 3,263,381.07 | 2,158,424.53 | 381,773.84 | \$ 1,843,193.36 | \$ 3,594,870.62 | \$ 7,978,262.35 |
|  | FY 2025 | 3,192,270.78 | 1,828,048.64 | 364,051.20 | \$ 1,761,255.21 | \$ 3,502,174.53 | \$ 7,455,529.58 |
|  | FY 2026 | 3,120,176.53 | 1,486,449.61 | 345,792.90 | \$ 1,677,463.08 | \$ 3,407,334.17 | \$ 6,917,039.76 |
|  | FY 2027 | 3,047,084.73 | 1,233,244.99 | 326,982.73 | \$ 1,591,775.02 | \$ 3,310,299.94 | \$ 6,462,302.68 |
|  | FY 2028 | 2,973,094.88 | 868,042.60 | 307,604.03 | \$ 1,504,148.13 | \$ 3,211,021.09 | \$ 5,890,815.85 |
|  | FY 2029 | 2,897,967.90 | 389,981.55 | 287,639.61 | \$ 1,414,538.55 | \$ 3,109,445.69 | \$ 5,201,605.40 |
|  | FY 2030 | 2,821,801.40 | 0 | 267,071.77 | \$ 1,322,901.41 | \$ 3,005,520.63 | \$ 4,595,493.81 |
|  | FY 2031 | 2,744,580.98 |  | 245,882.27 | \$ 1,229,190.84 | \$ 2,899,191.55 | \$ 4,374,264.66 |
|  | FY 2032 | 2,666,393.84 |  | 224,052.32 | \$ 1,133,359.93 | \$ 2,790,402.83 | \$ 4,147,815.08 |
|  |  |  |  |  |  |  |  |


| FY25 TOWN OF AMHERST VEHICLES |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MAKE | MODEL | YEAR | VIN NUMBER | MILEAGE |
| POLICE |  |  |  |  |
| Ford | Interceptor (Car 103) | 2017 | 254 | 123,790 |
| Ford | Interceptor (Car 102) | 2021 | 6442 | 18,623 |
| Chevrolet | Tahoe (Car 101) | 2022 | 2110 | 12,381 |
| Ford | Interceptor (Car 104) | 2017 | 7002 | 95,052 |
| Ford | Interceptor (Spare) | 2015 | 1494 | 105,001 |
| Ford | Interceptor (Car 106) | 2021 | 6441 | 25,587 |
| Ford | Interceptor (Car105) | 2016 | 8692 | 125,269 |
| Chevy | Tahoe (Investigator) | 2023 | 6501 | 186 |
| Chevy | Tahoe (K-9) | 2023 | 6466 | 23 |
| MAINTENANCE |  |  |  |  |
| Ford | SUV | 2007 | 7723 | 105,108 |
| Dodge | Pickup | 2014 | 4675 | 81,591 |
| Chevy | Pickup | 2011 | 5012 | 89,651 |
| Dodge | Work Truck | 2013 | 7481 | 78,470 |
| GMC | Dump Truck | 2003 | 9981 | 50,653 |
| Chevy | 2500 Pick up | 2023 | 8667 | 102 |
| Ford | Explorer (Office) | 2011 | 4253 | 75,311 |
| UTILITIES |  |  |  |  |
| Dodge | Wastewater | 2012 | 9843 | 74,703 |
| Dodge | Water | 2008 | 4271 | 112,134 |
| Ford | Explorer-Moved from Police | 2014 | 8654 | 123,945 |
|  |  |  |  |  |

FISCAL YEAR 2024-2025 BUDGET


FISCAL YEAR 2024-2025 BUDGET


## Town of Amherst Zoning Fees

September 20, 2008

Sec. 18.1-1009. Administrative fee structure.
In order to cover costs incurred by the town council, the commission, the board of zoning appeals and the zoning administrator incidental to the review, hearing and reporting of the processing applications for a zoning certificate for a permitted use or a special use permit, a zoning amendment, an administrative review, a variance, a site plan and subdivision plats, the following fees shall be required to accompany appropriate applications:

| Application Type | Application Fee |
| :--- | ---: |
| Permitted Use | No fee |
| Special Use Permit | $\$ 300$ |
| Zoning Ordinance Amendment | $\$ 300$ |
| Variance | $\$ 150$ |
| Any other application to the Board of Zoning Appeals | $\$ 300$ |
| Site Plan subject to special review under Section 1103 | $\$ 200$ |
| Other Site Plan | No fee |
| Subdivision Pre-application review | No fee |
| Preliminary Plat | $\$ 40$ |
| Final Plat | $\$ 60+\$ 15 / \mathrm{lot}$ |

## §33.2-339 - Town Addition to Secondary Route

## RESOLUTION

WHEREAS, the Town of Amherst has authority pursuant to §33.2-339, Code of Virginia, to request the addition of mileage to the Secondary System of State Highways as long as all proposed mileage conforms to specific Virginia Department of Transportation (VDOT) requirements addressing widths of right-of-way and not exceeding the 0.25 mile limitation of maximum allowable new Secondary System mileage per VDOT fiscal year.

NOW THEREFORE BE IT RESOLVED, the Town Council of the Town of Amherst requests the Virginia Department of Transportation to add the segment(s) described on the attached Form AM-4.3 to the Secondary System of State Highways.

BE IT FURTHER RESOLVED, the Town Council of the Town of Amherst does guarantee to the Commonwealth of Virginia a clear and unrestricted minimum right-of-way of 40 feet, as required by VDOT Secondary Highway System policy and including all necessary easements for cuts, fills and drainage structures for the segment(s) requested to be added.

Adopted this 8th day of May 2024.

> D. Dwayne Tuggle, Mayor

ATTEST

Clerk of Council

## COMMONWEALTH OF VIRGINIA DEPARTMENT OF TRANSPORTATION

 Form AM 4.3In Town of Amherst
by Resolution of the governing body adopted 5/8/2024
The following VDOT Form AM-4.3 is hereby attached and incorporated as part of the governing body's resolution for changes to the secondary system of state highways.

A Copy Testee Signed (County Official):

Report of Changes in the Secondary System of State Highways
Project/Subdivision: Meadows Subdivision - Town Addition (33.2-339)

| CHANGE TYPE | RTE NUM \& STREET NAME | CHANGE DESCRIPTION | FROM TERMINI | TO TERMINI | LENGTH | NUMBER OF LANES | RECORDAT ION REFERENC E | ROW WIDTH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Addition | Rt. 1114 - Meadow Green Court | Town 1/4 mpy, preexisting street §33.2 -339, §33.2-705 | 0.14 miles east of Route 29 Business (current end of state maintenance) | 0.23 miles east of Route 29 | 0.09 | 2 |  | 40 |
| Addition | Rt. 1143 - Meadow Lake Court | Town 1/4 mpy, preexisting street §33.2 -339, §33.2-705 | Route 1114 (Cedar Street) | 0.047 miles west Route 1114 | 0.0470 | 2 |  | 40 |

## RESOLUTION <br> AMHERST TOWN COUNCIL <br> RE: BROCKMAN PARK INVESTMENT RECOUPMENT PLAN

WHEREAS, the Board of Supervisors of Amherst County (the "Board" or "County") and the Town Council for the Town of Amherst (the "Council" or "Town") recognize the shared economic interests of Amherst County and the Town of Amherst, and acknowledge the importance of fostering economic and industrial growth within both jurisdictions for the benefit of their citizens; and,

WHEREAS, the Town of Amherst completed the acquisition of land and the installation of essential infrastructure, including water, sewer, electrical facilities, roads, and stormwater management facilities, for the L. Barnes Brockman Business and Industrial Park (hereinafter sometimes referred to as "Brockman Park" or "Park") situated in Amherst County on the northern side of U.S. Route 60 within the Town of Amherst at its eastern corporate limits; and,

WHEREAS, Brockman Park spans approximately 130 useable acres of industrial and commercial property, with the Town aiming to recoup its initial investment of $\$ 3,000,000$ through land sales, grant funds such as the VDOT Industrial Access Fund, and increased taxes to the Town; and,

WHEREAS, recognizing the significant per-acre cost required to recoup the initial investment solely through land sales, grant funds, and increased taxes, the Town seeks alternative mechanisms to expedite the recovery process; and,

WHEREAS, the County has historically supported the Brockman Park project through its backing of the project's participation in the VDOT Industrial Access Fund program and various marketing endeavors, believing that the successful development of Brockman Park will generate vital revenues to support public services in the County and create additional employment opportunities for its citizens, thus expressing a desire to further contribute to the project's success; and,

WHEREAS, the Town acknowledges that the development, marketing, and sale of property within Brockman Park shall be determined by the Industrial Development Authority (IDA) and the Town, without requiring separate affirmative, official action by the County on each matter; and,

WHEREAS, it is in the best interest of all citizens of the Town of Amherst and Amherst County to accelerate the recovery of the Town's initial investment in order to foster the growth, utility, and success of Brockman Park; and,

WHEREAS, the Town and the County approved the original resolution on October 2, 2001, with the Town agreeing to the following:

1. The Town hereby establishes the Brockman Park Recapitalization Investment Recoupment Fund (hereinafter sometimes referred to as the "Fund"), with an initial amount equal to the total cost of the Brockman Park land, engineering, infrastructure development, and incidental costs, calculated to be $\$ 3,000,000$.
2. The Town pledges $100 \%$ of the taxes it collects in the form of real estate tax, personal property tax, or machinery and tool tax with regard to park property, as well as land sales monies and grant monies collected in connection with the location of new business and industry in Brockman Park, to defray the Fund.
3. The Town acknowledges that compliance with Virginia law prohibits the County from agreeing to make this investment beyond the current fiscal year without taking other measures. Further, this resolution does not bind or obligate any future Board of Supervisors to appropriate and pay any amounts set forth herein.
4. Prior to the transfer of any amount by the Town, the IDA shall prepare an annual activity report on the Fund in January of each year for the prior calendar year and submit it to the Town, along with estimates for the then-current year. A copy of this report and any accompanying documentation shall be concurrently submitted to the County.
5. The Town urges all future Boards of Supervisors to appropriate sums sufficient to carry out the purposes of this resolution, for the benefit of all citizens of Amherst County.
6. The IDA shall manage the Fund, with all monies held by the Town Treasurer. As such, the Town shall transfer monies accordingly.
7. The Town agrees to collaborate with the County and the IDA to accomplish the purposes of this resolution and, more broadly, to achieve economic growth for the benefit of all citizens of Amherst County.
8. The Town reserves the right to adjust its tax rates.
9. Upon the date the Brockman Park Recapitalization Investment Recoupment Fund reaches a zero or negative balance, the Fund shall cease to exist and become null and void.

WHEREAS, the Town adopted a $\$ 0.00$ tax rate in fiscal year 2014, resulting in no contributions on the Town's behalf since 2013.

NOW, THEREFORE, BE IT RESOLVED by the Town, that the Town agrees to contribute to the Brockman Park Investment Recoupment Plan going forward based on the 2013 tax rates while utilizing property values obtained from the County Commissioner of Revenue on a yearly basis.

NOW, THEREFORE, BE IT FURTHER RESOLVED at any time the Town reinstates a tax rate, the contribution amount will be made at the newly adopted tax rate and based on the property values obtained from the County Commissioner of Revenue.

# TOWN OF AMHERST, VIRGINIA 

Adopted May 8, 2024

By
D. Dwayne Tuggle, Mayor

## ATTEST:

Clerk of Council

# TOWN COUNCIL OF THE TOWN OF AMHERST 

MOTION: Sharon Turner
SECOND: Janice Wheaton

Wednesday, May 8, 2024
Regular Meeting

## RE: AUTHORIZE CLOSED MEETING

WHEREAS, the Town Council of the Town of Amherst desires to discuss in Closed Meeting the following matter(s):

- Discussion, consideration, or interviews of prospective candidates for employment, assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body specifically the Town Police Chief and Town Police Officer.

WHEREAS, pursuant to: §2.2-3711(A)(1) of the Code of Virginia, such discussions may occur in Closed Meeting.

NOW, THEREFORE, BE IT RESOLVED that the Amherst Town Council does hereby authorize discussion of the aforestated matters in Closed Meeting.

Adopted this $8^{\text {th }}$ day of May 2024.
D. Dwayne Tuggle, Mayor

ATTEST:

Clerk of Council

